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LEADER AMONG THE BAPTISTS

Brilliant Work of the Rev. J. H. Eason.

VERSED IN CHURCH HISTORY

Brief Summary of the Achievements of the President of the Baptist State Convention of Alabama—Author of Several Plans for the Future Welfare of the Denomination.

Birmingham, Ala.—The Baptist denomination in this state is growing by leaps and bounds in numbers, finance and intelligent leadership. The reports made by the various churches at the last state convention covered a wide scope of activities in and out of the individual churches themselves. Foremost among the many capable leaders in the work of the denomination is the Rev. J. H. Eason, B. D., pastor of the Jackson Street Baptist church in this city and president of the Alabama Baptist state convention.

Mr. Eason is a native of Sumterville, this state, and was graduated from Selma university in 1885 and from the Richmond (Va.) Theological seminary in 1890. After his graduation in 1890 Professor Eason taught at Selma university for seven years. He was ordained to the Baptist ministry in 1891. He has held many responsible positions both as a churchman and an educator. Before beginning his pastorate at the Jackson Street Baptist church in this city he had been pastor of the Seventeenth Street Baptist church in Anniston for sixteen years.

The Rev. Mr. Eason has some very distinct views as to the work, doctrine



REV. J. H. EASON, B. D.

and discipline of the Baptist denomination. In a recent interview he made the following statements: "For several years I have made special study of church history and the Baptist denomination. I find the primitive form of the Baptist people was that of a mass meeting. They are a family. All other denominations are organizations. The Baptists are a growth, not an institution, in their nature."

"To do the best work it is possible for us as Baptists to do we will have to become an organized family. I should not be surprised in the future to see the Baptists divided into two great classes—namely, confederated Baptists and the united Baptists."

"Some years ago I drew up a constitution for the Alabama Baptist state convention, which provided that the one state convention be divided into four subordinate state district conventions, the coming together once a year of these state district conventions in the state convention. Many good and great men in the state and out of the state predicted the state district conventions would secede from the one central organization. But there are no signs of trouble yet. The scheme is working nicely."

"In our last convention at Mobile, Ala., the brethren passed a recommendation which I offered that provides that we have a congress to investigate and restate the practices and doctrines which the churches that are members of the convention are expected to support and practice."

"I reason if committees to revise the Bible are wise a meeting to look into the practices and doctrines of the denomination that rests upon the Bible for its only rule of action might not be out of order. This meeting will be held some time next year."

The population of Mexico is 15,000,000, divided as follows: Full blood Indians, 8,000,000; mestizos (white and Indian), 4,000,000; creoles (whites of Spanish descent), 1,800,000. The rest of the 15,000,000 is made up of Europeans and Americans (200,000) and "Zambos," mulattoes and negroes.

A French firm is offering to the owners of woods cast iron cylinders to put around all their young trees to protect them against hungry cattle. The "tree corsets" will be given free of charge to country municipal authorities in return for the right to paint advertisements on the corsets.

HAMPTON INSTITUTE NORTH.

Noted Speakers Praise Work of Well Known Southern School.

The meetings held under the auspices of the Armstrong association in the Brooklyn Academy of Music Monday evening, Jan. 26, and at Carnegie hall, New York, Tuesday, Jan. 27, in the interest of the Hampton (Va.) institute were each largely attended and enthusiastic. The plantation songs and other melodies sung by the Hampton students were well rendered and highly enjoyed by the audience at both meetings.

Besides the popularity of the speakers and what they said, the most interesting feature of the meetings was the moving pictures showing step by step the success of John Henry, a typical country boy from the time he left his home in Kentucky until his graduation from Hampton. The Hon. Job E. Hedges was the chief speaker at the Brooklyn meeting. He was followed by Major R. R. Moton, who made a brief address.

Mr. Hedges in giving his impressions of Hampton Institute said, "Hampton is a good place for white people because it makes them whiter. There you find a sanctity of emotion that makes you ashamed. At Hampton true religion is to be found. We sometimes go to church because it is decent. They go because they've got to have it," he said. He spoke glowingly of Robert C. Ogden. "I know of no place where a dollar will breed more dollars of value than at Hampton."

Major Robert R. Moton, disciplinary officer at Hampton, said: "The most serious problem of the nation is the adjustment of the relations of the two races. Hampton institute affords a common platform for all men, black and white, north and south, to meet on."

"Slavery," declared Mr. Moton, "left the Negro with the impression that work with the hands was degrading and to be despised. But Hampton is doing away with this thought. The white race taught us that anything black was to be despised. Hampton has taught my race to be proud of itself. God intended that the Negro should be as good as any other race. And what will go a great way toward the solving of the problem is a belief of white people in the colored man and a belief by the colored man in the white person."

The Hon. George McAnany, president of the board of aldermen, was the chief speaker at the Carnegie hall meeting in New York.

INCREASE IN FUNDS FOR FREEDMEN'S AID SCHOOLS.

New Buildings and Equipment With Stronger Faculties Also Secured.

The twenty-two schools under the auspices of the Freedmen's Aid society of the Methodist Episcopal church have started upon a new era this year and with the brightest prospects for the second year of the church quadrennium in all the history of the society's work.

Additional appropriations have been made to most of the institutions, the facilities have been strengthened, repairs are under way, ground has been broken for a new dormitory at Walden university, new buildings have been recently erected at Morristown Normal and Industrial college and Claflin university, and buildings under course of erection at Wiley university and Philander Smith college are being completed.

Bishop Theodore S. Henderson, one of the most resourceful bishops in Methodism, has been relieved from the holding of spring conferences and is detailed by the board of bishops to lead in a campaign for the jubilee among the white conferences in particular as executive director in co-operation with the secretaries. All of the bishops resident in the south are backing Secretaries Maveety and Penn in their plans, and the brightest day in the forty-seven years' history of the society is now at hand.

The schools fostered by the society and their location are:

Gammon Theological seminary, Atlanta, Ga.; Flint Medical college and hospital, New Orleans; Meharry Medical college, Nashville, Tenn.; Bennett college, Greensboro, N. C.; Claflin university, Orangeburg, S. C.; Clark university, Atlanta, Ga.; Sam Houston college, Austin, Tex.; New Orleans university, New Orleans; Rust university, Holly Springs, Miss.; George R. Smith college, Sedalia, Mo.; Philander Smith college, Little Rock, Ark.; Walden university, Nashville, Tenn.; Wiley university, Marshall, Tex.; Central Alabama academy, Birmingham, Ala.; Cookman institute, Jacksonville, Fla.; Gilbert academy, Baldwin, La.; Haven academy, Waynesboro, Ga.; Meridian academy, Meridian, Miss.; Morristown Normal and Industrial college, Morristown, Tenn.; Morgan college, Baltimore; Princess Anne academy, Princess Anne, Md.; Virginia Collegiate and Industrial institute, Lynchburg, Va.

Try Segregation by Elimination.

The presence of white men as barbers in the shops of the house of representatives in Washington is new and very strange to the old patrons. Until recently colored men had been employed in the shops of the house for the past fifty years. It is quite significant that where the operators of the present program of race segregation in Washington cannot segregate they eliminate.

"MOTHER" ZION'S NEW HOME

Progress of Well Known Religious Corporation in New York.

The corporation of the Mother A. M. E. Zion church has purchased the building of the Church of the Redeemer in West One Hundred and Thirty-sixth street, near Seventh avenue, New York. Alterations are to be made as follows: The roof is to be raised and galleries erected, electric lights will be installed and decorations are to be up to the modern idea. The building when completed will have a seating capacity of from twelve to fifteen hundred, and the members of the famous old Mother Zion will have one of the most



REV. J. W. BROWN.

beautiful edifices in New York city. It is located convenient to all car lines in the heart of the densely populated Harlem district and in easy reach of its communicants.

These transactions speak well for the progressive idea of the pastor, the Rev. J. W. Brown, formerly of Rochester, and his able staff of officials. The church in West Eighty-ninth street, which is valuable, will be sold. Aside from the possession of this property, Zion owns other properties of value and is considered one of the wealthiest churches of the denomination.

It was founded in 1796, the first church being built at the corner of Church and Leonard streets in 1800. It was rebuilt in 1820. The first annual conference was organized in 1821, and the church was burned down in 1839 and again rebuilt in 1840. The Sabbath school was organized in 1845, and in 1864 the church was moved to Tenth and Bleeker streets. From there it was removed in 1904 to its present site in West Eighty-ninth street. The present membership is about 900.

There is no doubt that the glad tidings of its advancement will be heralded abroad throughout the country. It is expected that the building will be ready for occupancy by Easter Sunday. The present members of the board of trustees are B. D. Fenderson, Charles C. Groce, Andrew Mead, James E. Nickson, Alonzo A. Rives, William H. DeKalb, R. Herbert Porter, Marcus J. Baker, Louis M. Fenderson and James Chase. Mrs. Minnie Johnson is organist and directress. The late E. V. C. Eato was for thirty-five years a member of the board of trustees.

THE ARMSTRONG LEAGUE

Richmond (Va.) Chapter Honors Memory of Hampton Institute's Founder.

The Richmond (Va.) chapter of the Armstrong league held interesting exercises at the Ebenezer Baptist church in Richmond Sunday afternoon, Feb. 1. The occasion was the annual celebration of "Armstrong day" in honor of General Samuel Chapman Armstrong, founder of the Hampton institute. The principal address was delivered by the Hon. R. C. Stearnes, state superintendent of public schools.

Short addresses extolling the life and character of General Armstrong were made by Dr. J. A. C. Chandler, superintendent of the Richmond public schools; Hon. H. C. Pollard, city attorney, and the Rev. R. O. Johnson, pastor of the Moore Street Baptist church.

The officers of the Richmond chapter of the Armstrong league are William D. Jones, president; H. C. Mundin, treasurer, and Miss W. L. Brooks, secretary. W. D. Davenport was chairman of the committee of arrangements for the meeting. The exercises were well attended, and much public interest was shown in the work which the Armstrong league represents.

College Men to Issue Monthly Magazine

It is encouraging to note the increase in numbers and influence of the Alpha Phi Alpha fraternity of intercollegiate Greek letter men among Afro-Americans. The first issue of the Sphinx, the official organ of the fraternity, is due to make its appearance the first week in February. The seventh annual convention of the fraternity will be held at the seat of the Theta chapter in Chicago for three days beginning Monday, Dec. 28. Henry Lake Dickerson of Ohio is president of the fraternity, and Roscoe W. Ross of Cornell university is the secretary.

HIGH IDEALS OF MASONIC ORDER

Brief Outline of the Fraternity's Basic Principles.

PRINCE HALL AS PIONEER.

Spirit of Brotherhood Which Permeates the Ranks of Time Honored Society Extolled—How the First Lodge of the Order Among Colored Men in America Was Established.

By RALPH W. TYLER.
The Masonic fraternity is a most beneficent order. Its fundamental principles know no color or race, no country or clime. With more than 3,000 years of well doing behind it, it is just as earnest and vigorous to uphold the traditions of the order as when building the temple to spread the gospel of the brotherhood of man throughout the length and breadth of the land.

The legitimacy of Negro Masonry is today honored in the breast, if not in the observance, everywhere. In the face of historical facts and records the legitimacy of the Negro Mason cannot be questioned. At one time our legitimacy was questioned because Prince Hall, the founder of the first Masonic lodge among colored men in this country, had been made a Mason in an army lodge back in the Revolutionary days.

Laws and records, however, established the right for the existence of army lodges. After this objection had been completely swept aside still our legitimacy was questioned, primarily on the ground that two grand bodies could not exist in the same jurisdiction. At one time, many years ago, white Masons made the tentative proposition that if Negro Masons would prefix the descriptive word "Negro" to our grand lodges they would recognize us as Masonic brothers.

The Negro Masons came back with the reply that Masonry knows no color, clime or country.

When evidence was produced to prove that Prince Hall, the first Negro Mason in the United States, had been recognized by the grand lodge of England, from which came the charter for the white Masons.

The great lesson which Masonry teaches its votaries is that "a man is a man for a' that." And the fundamental principles of Masonry teach that we are all citizens of one country, which is the whole world itself; members of one family, which is the entire human race, and children of one father, who is the Omnipotent God above and around us.

Whether he comes from the jungles of Africa, the cotton plantations of Mississippi, the plains of Hindustan, the burning sands of Arabia, the snow capped summits of Greenland or from whatever nation or clime, if he is a Mason and can prove himself such, he should be welcomed as a man and a brother.

The wisdom of Masonry is exemplified in establishing her basis on the immutable foundation of truth. The shackles fall from the hands of prejudice and bigotry at the entrance of her shrine. In her sacred retreat every discordant voice is hushed, and the bitterness of sectarian strife is abashed into silence in the awful presence of pure and absolute truth.

If Masonry were to require any other creed than God is our Father and that men are his children and therefore bound to love him and one another, her grand object would at once be defeated. Next to allegiance to God and springing from it, its controlling principle is love for man as man.

Masonry meets man in all the varieties of his condition with sympathy and comprehends him in all of his complex nature. Before the altar all distinctions vanish, and all men, prince or peasant, stand alike in the presence and must meet upon the level.

Prince Hall was never discouraged. When bitterly treated as a clandestine, he approached the fountain head—the grand lodge of England. After he had established the first lodge among Negroes he wrote from Boston, under date of March 21, 1784, as follows: "I would inform you that this lodge hath been founded almost eight years. We have had no opportunity to apply for a warrant before, though we have been importuned to send to France for one, yet we thought best to send to the fountain head from whence we received the light for a warrant."

Six months later, on Sept. 29, 1784, 129 years ago, the grand lodge of England, whose grand seat is in London, granted his prayer by issuing to the fifteen colored men who had been initiated into the mysteries of Masonry a warrant of constitution. No. 450. This warrant of constitution was duly signed by R. Holt, deputy grand master, and William White, grand secretary of the grand lodge of England, and bore its great seal. It is further

a matter of record that for this warrant Prince Hall forwarded to the grand lodge of England the usual fee of £5 15s.

There can be no question as to the legitimacy of the Negro Mason. He is as regular as the most regular white Mason who faces the east and makes the proper signs before the three great lights. His warrant of constitution makes him a brother regardless of his color or race.

COURT VINDICATES DAVIS.

Indictment Against Noted Georgia Odd Fellow and Editor Dropped.

Atlanta, Ga.—Benjamin J. Davis, editor of the Atlanta Independent, is receiving congratulations from friends in all parts of the country on the wiping out of the charge that the federal government had held against him for twelve years.

Upon the recommendation of Hooper Alexander, United States district attorney for the northern district of Georgia, Attorney General McReynolds ordered a stet to be entered. In signing the order of nolle prosequi Judge W. T. Newman wrote: "There has long been prevalent a general belief that the indictment of Mr. Davis was secured by his political enemies on the slenderest evidence."

In connection with this one of the attorneys in the case says:

"This case was pending in the United States district court from ten to twelve years. The indictment was found during Mr. Angier's term of office as United States district attorney. Repeated efforts were made by defendant's counsel, Rosser & Brandon and C. P. Gore, for trial in this case from term to term without avail. There never was a time when the defendant could have been convicted un-



BENJAMIN J. DAVIS.

der this indictment for the reason that the evidence upon which it was founded was insufficient.

"Mr. Alexander, the United States district attorney, stated in open court, when the nolle prosequi was entered, that many of the acts relied upon for conviction under the indictment were barred by the statute of limitation when the indictment was found, and investigation by Mr. Angier or his successor in office, Mr. Tate, would have adduced the same findings made by Mr. Alexander, and it is passing strange that these officers representing the United States would permit an indictment to stand for twelve long years against a citizen of Georgia when it was absolutely baseless in fact."

"It must be credited to Mr. Alexander that he is not only a competent officer, but that he is conscientious, painstaking and courageous and discharges his duty as he sees it. He acted promptly in this case with a view to trying it, if there was anything in it, and, if not, to give it the direction already indicated."

MEETING IN THE INTEREST OF A BAPTIST UNIVERSITY.

New England Convention Proposes the Erection of Big Religious School.

Prominent Baptist ministers and laymen of the New England Baptist missionary convention will take part in an all day mass meeting to be held in the Bethany Baptist church, Newark, N. J., Feb. 12. The meeting is to be held in the interest of the proposed Northern Baptist university. The idea of the movement was projected last June at the annual meeting of the New England Baptist missionary convention, of which the Rev. W. Bishop Johnson, LL. D., is president.

The general topic for discussion at the three sessions to be held is "The Northern Baptist University—Its Need, Purpose and Outlook." The speakers for the morning session will be the following ministers, who have charge in New Jersey and in New York: Rev. Drs. George E. Morris, Morristown; H. H. Mitchell, Haddonfield; John W. Henderson, Atlantic City; E. E. Jackson and R. D. Wynn, Newark (Dr. Wynn is pastor of the church in which the meeting is to be held); W. M. Moss, Brooklyn; G. H.

Sims, New York city; J. B. Boddie, New Rochelle; G. Hunt, Mount Vernon; William P. Hayes, New York city; Mr. L. Williams, Brooklyn; Dr. D. C. Moon, New York.

In the afternoon the following ministers from Pennsylvania, Rhode Island and Connecticut will speak: Drs. E. W. Johnson, G. L. P. Tallafero, A. R. Robinson and W. A. Credit, Philadelphia; J. C. Jackson, Jenkintown; Drs. D. S. Klugh, New Haven; W. A. Harrod, Hartford; S. W. Smith and D. W. Wiley, Providence.

The principal speaker at the evening session will be Dr. W. Bishop Johnson of Washington. Rev. J. E. Churchman, financial secretary of the movement, will also make an address. Music will be furnished by a quartet from Montclair, N. J. Rev. J. C. Love will preside.

BINGA'S GENEROUS GIFT.

Chicago Banker Donates \$500 to Work of National Association.

Jesse Binga, Chicago's well known banker, has given \$500 to the National Association for the Advancement of Colored People. Mr. Binga is much interested in the welfare of his race and gave this amount at the recent meeting held at Lincoln Center in Chicago after listening to Professor J. E. Spingarn's speech.

He is very enthusiastic about the work of the association and thinks that the time has come for the colored people to give money and work together to retain the rights the race now enjoys and regain those which have been lost by the indifference and shortsightedness of those who in their preachments have put other things before the conservation of rights.

N. A. A. O. Meeting.

The annual meeting of the National Association of Amateur Oarsmen will be held at the New York Athletic club on March 21. At this session the date and place for the 1914 national regatta will be arranged. According to an official of the national body, Philadelphia will probably get the big event, although several western cities are after it.

Philadelphia has not had the event for several years, and since the Quakers' course on the Schuylkill is one of the best in the country the chances are the National Association of Amateur Oarsmen will vote favorably for Philadelphia. Baltimore and Detroit also are after the date.

MRS. FOX GRANTED LEAVE OF ABSENCE

Strenuous Career of Prominent Journalist Causes Search for Much Needed Rest.

The Indianapolis News has granted Mrs. Lillian Thomas Fox, an indefinite leave of absence with salary attached. Mrs. Fox has been suffering recently with an impairment of the eyes which makes it necessary for her to seek a much needed rest. She has for the last fourteen years been employed by the paper in contributing to its columns the creditable happenings among the large colored population of this city. Mrs. Fox has for many years followed journalism and is conversant with all the arts of its development.

She has been conspicuous at an



MRS. LILLIAN THOMAS FOX.

large gatherings dating back to the Afro American Council in the early nineties and all the subsequent large meetings, local, state and national held in this city. Her work will be particularly remembered during the Pythian Demonstration held in this city two years ago in which she followed closely the details of the gathering and furnished the paper with cuts of all the leading men of the organization, besides several columns of the proceedings of the Convention. Mrs. Fox enters upon a vacation with the good will of the entire Indianapolis News force who wish for her an early recovery sufficient to enable her to resume her work. Miss Frances Berry will take up Mrs. Fox's work.

JONAH IS DRAWING LARGE CROWDS

His Solution of the Negro Problem is Attracting Much Attention.—Many in Sympathy.—Extracts from Speeches.

Jonah, the preacher, having spoken to an audience, crowding the Y. M. C. A. to its capacity, Derrick Theatre and Jones Tabernacle last week, the same anxious throng heard him at Simpson Chapel, Ebenezer and the Second Baptist Churches. For nearly two hours he reasoned and illustrated his plans with chalk and blackboard. He makes no charges for his lectures. When you send for him, he believes that you will use him right. If you don't that is with you. Rev. Jonah will make his headquarters in this city and can be found at 523 Indiana avenue. The following are extracts from his lecture:

The blood of the Negro people like Abel is crying from the ground, and it is not a question, will God hear its cry. He must hear it for he is God which I spell J-U-S-T-I-C-E.

What the Negro people need is the understanding how to harness their own wealth and learn how to pay a nine dollar debt with one.

Three times the Negro has responded to the rescue of the stars and stripes, and three times have their promise of the removal of Jim Crow been broken. Now comes the question, Will they pull the gun on the Jim Crow brown skin Japanese. Mr. Wilson what say ye?

In reference to the Jim Crow in the South, why don't the white man Jim Crow the bed?

What is the use of me going South when a colored man cannot eat with me in a restaurant around the beautiful monument, that says blood was shed for freedom.

LINCOLN PICTURES AT HOOSIER THEATRE

On the eve of Feb. 11th Abraham Lincoln's birthday, Manager Robert's has secured a special feature to commemorate the birthday of the colored man's best friend, Abraham Lincoln. The name of this picture is from Rail Splitter to President. 2 Reel, Good Seal drama. No doubt this picture will instill into the minds and hearts of many a deeper feeling of reverence and awe for the Emancipator of Slaves.



It portrays the life of Lincoln as a boy splitting rails, and as a storekeeper when he meets Anna Rutledge and proposes marriage to her and is successful. It shows her death which is his first great sorrow; it shows his debating with Douglas, his first political scene. It shows him as president of the United States, also shows the Federal and Confederate Armies fighting for and against the abolition of slavery. You will see the surrender of Lee. The story closes when the friends of the president read of his death and the country is thrown into mourning.

If you have never read of the life of Abe Lincoln you should see this picture and be convinced of what he took to free the colored people. The price is the same. Five Cents. Why Pay More for the good ones. If this picture don't suit you, we will give you your money back. In order to accommodate the people we will give four shows, the first one at 6:45, 8, 9 and 10 p. m. Every man, woman and child should see this great picture.

Jim Crow Law Stands.

ST. LOUIS.—The Jim Crow law of Oklahoma was upheld in the United States circuit court of appeals in a decision handed down here last week. The court affirmed the decision of the district court of Kansas City, which refused to award Dr. Wm. J. Thompson damages of \$50,000 because of an attempt to enforce a Jim Crow law against him. Thompson a negro bought a ticket from Kansas City to McAlester, Okla., over the Missouri, Kansas and Texas railroad. He also bought a Pullman ticket. When the train reached the Oklahoma line Thompson was informed that he must leave the white car and enter a Negro coach. He refused to do so and was ordered off the train. A disturbance resulted and Thompson was arrested and fined.

Over 5,000 Negroes Read The Recorder

Metropolitan Dancing School**EVERY MONDAY NIGHT**

We teach you to dance or money refunded

MAURICE F. WHITE, Mgr.

You are invited to take a part in the COUNTRY BALL given by the

METROPOLITAN DANCERS, MONDAY NIGHT, FEB. 9

You should not miss this swell event

The most refined Dancing School in the State**LOCALS AND PERSONALS****In Club Circles**

The Faithful Few Club met this week with Mrs. Alice Nickels in Adelaide street, and will be entertained next Thursday by Dr. Foster at the home of Dr. Bertha Dorsey, 810 Blake street.

The American Beauty Embroidery Club will meet with Mrs. Lillie Belle McKay, 1921 Cornell avenue on next Friday.

The Silver Leaf Embroidery Club will meet with Mrs. Albert Starks at 2250 College avenue, Tuesday afternoon.

The Pansy Leaf Club will meet with Mrs. George Bundy, 605 West Twelfth street.

The Ladies Auxiliary of the Lincoln Hospital met with Mrs. Jessie Settles in Paca street last Tuesday afternoon with a large number present. Complete arrangements were made for their entertainment February 12. The next meeting will be held at the Hospital, February 17. Election of officers.

The Dressmaker's Relief Club Feb. 12 at the home of Mrs. Cora Williams, 2222 Arsenal avenue.

The Ladies Auxiliary of Flanner Guild have elected the following officers: Mrs. George Ferguson, Mrs. Georgianna Cottman, vice-president; Mrs. Ethel Hardy, secretary; Mrs. E. Winlock, treasurer; Mrs. Alice Roberts, reporter. The next meeting will be held at Flanner Guild Monday evening at 8 o'clock. Mrs. R. L. Brokenburr will be hostess.

The Woman's Club will be the guest of Miss Crella Wakefield Monday at the home of Mrs. R. W. Smith, 622 Drake street.

The Modern Priscilla Club will hold its regular meeting this afternoon.

The Junior Industrial Club will meet Saturday afternoon with Mrs. Florence Bennett, 701 West Thirtieth street. All members are requested to be present.

The State Board of Charities will meet Monday afternoon at 2:30.

The Gold Star Club will meet on Thursday at the home of Mrs. Bettie Mayfield, 425 West Vermont street.

There will be a Martha Washington tea will be given at the residence of Mrs. Nancy Black, 321 West Michigan street February 22, under the auspices of the Hospital Board.

The Volunteer Auxiliary, No. 1, of the Sisters of Charity State Hospital will give an old fashioned quilting and chicken dinner at the hospital Wednesday February 11.

Jolly Daughters Club was entertained by Miss Belf Finley, February 4. Covers were laid for eleven. The club will be entertained next Wednesday by Mrs. Julia Cantrell, 719 North California street.

The Florence Nightingale Club will meet Wednesday afternoon with Mrs. Viola Garvin, 313 East Walnut street.

The Friends Club will meet Wednesday with Mrs. Anna Quinn, 519 West Eleventh street.

The Ladies Auxiliary of Lincoln Hospital will give a tea and musicale Thursday afternoon, from 2 to 6, at the home of Mrs. Phillip Tasch, 807 North California street.

The Klassic Club will meet Monday with Mrs. Dora Edmonds, 1632 Sheldon street, Monday evening February 9.

The Dandelion Embroidery Club will meet with Mrs. Simpson, in West Eleventh street, Wednesday afternoon.

The Economy Club will meet with Mrs. Dunn in North West street next Wednesday afternoon and all members are requested to bring their embroidery.

The O. N. T. Club will meet with Mrs. Lillian Harvey, 1329 Martindale avenue, Wednesday evening.

The Phyllis Wheatley Embroidery Club will meet with Mrs. Georgia Johnson, 703 Lafayette street next Thursday.

Indianapolis Branch of N. A. A. C. P.

The Local Branch will hold a public meeting at Shiloh Baptist Church corner Walnut and North West street Friday, February 13, at 8 p. m. The public is invited.

Social Side of Churches.

A literary and musical concert will be given at St. Marks A. M. E. Z. Temple, Wednesday evening.

The Daughters of Conference and Young Women's Missionary Society of Jones Tabernacle will present Mrs. Mary Cable in "Her Trip to the Holy Land" and musical talent of the city at the church Wednesday evening.

Mrs. Laura E. Scruggs will give a Norwegian Tea for the benefit of Wayman Chapel, February 17.

"The New Aunt Susan" will be presented at Barnes M. E. Chapel, next Monday evening.

A drama, "Old Maid's Club," will be given Thursday evening Feb. 19th at Simpson Chapel under the auspices of Aid No. 2. Admission 15 cents. Come and get a quartet's worth for 15 cents. Mrs. B. Tribble, president.

A grand musicale will be given by the Olivet Baptist Church, Choir February 17.

The Altar Guild of St. Phillips Episcopal Church will give a Kentucky Oyster supper Wednesday night at the residence of Mrs. Eleanor Simon, 417 Bright street.

The Flora Grant Mite Missionary Society will meet with Mrs. Lillian Hughes, 2444 Sheldon street Friday at 2:30 p. m.

The Pride of Allen Sunday school class will give a Lincoln Parlor Musical at the home of Mrs. Gurlay Brewer, 1902 Highland Place, Feb. 11.

The Independent Blue Ribbon Club of Second Baptist Church will meet at the church next Wednesday evening. Dinner will be served and a program will be rendered.

Allen Diggers, of Allen Chapel will give a Lincoln program at the church Sunday.

The Golden Leaf Club of St. Paul Baptist Church will meet with Mrs. Anna Pops, 1104 North Belmont ave., next Friday.

The St. Phillips Episcopal church choir will give a musical service on Sunday night, February 15. Special talent.

St. Mark's Temple will give a musical and literary concert, February 11.

The North Indianapolis Missionary Society will give a box social tonight at the home of Rev. Higgins.

Dr. Takemaya of Japan will lecture at Mt. Paran Baptist church Tuesday Feb. 10th.

A \$1 entertainment for twenty-five cents, "Uncle Ned and his Three Sons" at Allen Chapel Feb. 20th by Hon. Charles Stewart of Chicago.

Hear Mesdames Anna Campbell, Robt. Evans, Misses Mabel Reno, Cora Ganaway, Blanche Montague, Kitchell Heinz, J. M. Benson, W. S. Henry, R. B. H. Smith, Wm. Jones, Wm. Richardson and Jas. H. Bryant at the grand concert and debate at North Indianapolis Baptist church, 1002 North Missouri street, Thursday night Feb. 12th under the management of Night No. 42.

Ladies Aid Gives Reception.

One of the prettiest affairs of the season was the reception given by Ladies Aid No. 2, of Simpson Chapel at the residence of Rev. H. A. Foreman, in Camp street, Thursday of last week from 4 to 10 p. m. The house decorations were the club colors white and red. An excellent program was rendered by Mesdames Edwards, Hazel, J. Daniels, Levels, Sissie, Hill, Misses Brady and Clay and Rev. H. A. Foreman.

The colored graduates from the Calvin Fletcher graduates are Floyd Cavanaugh, Lavada Alexander, Ethel Bass, Alice Fletcher, Florence Hadley, Berle Lewis, Lillian McNary, Hazel Woods, Margaret Jackson. On Friday of last week, they were entertained by Miss Gertrude Martin at School No. 19.

The millinery class at Night School No. 17, is progressing nicely. The attendance is 55, with about twenty on the waiting list. Instructions have been completed in the making of rose, and work on sprats has begun.

Mrs. Flora Russell has received a divorce from Willie Russell.

Ellsworth Gordon of Richmond, Ind., was in the city Sunday.

The Creoline Beauty Parlors will be opened Friday Feb. 13th at 616 N. West street. Baths and shoe shining parlor for ladies. Mrs. Sadie B. Dungey, manager.

The trustees of Allen Chapel will not be responsible for anyone who laughs himself to death February 20th when Hon. Chas. Stewart presents, "Uncle Ned and his Three Sons." Buy a ticket and help Wilberforce University.

The Ladies Alliance of Bethel entertain.

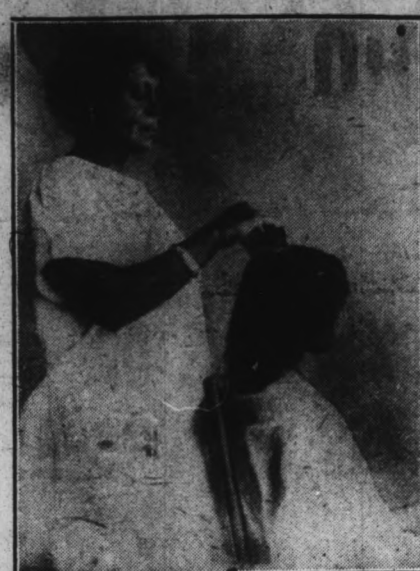
The Ladies Alliance of Bethel church observed membership day Friday of last week at the home of Mrs. Eli Burnett, in North West street. Several new members were taken in. Dr. D. P. Roberts, Mrs. Elizabeth Stewart, Mrs. F. Murray, Miss Edna Roberts, Mrs. T. V. Bramlett, Miss Mazie Winslow and E. Burnett, furnished a very pleasing program. Misses Clyde Robinson, Helen Roberts, Mazie Winslow were the accompanists. About thirty persons were present. The next meeting will be with Mrs. Lucy Smoots, 536 California street.

The Research Club.

The Research Club will be the guest of Mrs. Mary E. Beck in North West street, with the following program: Biography of Lincoln... Mary Davis Roll Call... Quotations of Lincoln Short Stories... Members

Ladies Alliance of Bethel entertain.

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**Mme. T. G. Bramlette & Son**

The results of a six months treatment. If you want your hair really to grow long, thick and glossy, use Madame T. G. Bramlette's Hawaiian Hair Grower. No matter if you have tried every preparation and failed, try the Hawaiian Grower, it never fails. I remove dandruff and stop the falling of hair. Call and see me.

710 N. Senate Ave.
NEW PHONE 5332

See Our New Rugby Motor-bike

Everything For The Bicycle
Fire Arms and Ammunition at
Reduced Prices

Roberson Cycle Co.

438 Indiana Ave

Atty. F. B. RANSOM

46 N. PENN ST
SUITE 4
directly in front of Fletcher National Bank

New Phone 3026 R
When down town call and inspect my office rooms where absolute privacy can be had; all business strictly confidential.

DAVE MILLER

936 MASS. AVE
CUT RATE

Fruits & Vegetables

Wholesale and Retail at
Wholesale Prices

Will You Please Take Notice

We've got the goods, and you've got the money.
If we can't get your bizz, it's something funny.

As I told you before, and it's no lie. If you don't believe it, you'll see by and bye.
Our prices are reasonable, and our quality great.

So give us a call it isn't too late. Just take down the receiver, say 4598. Will call for and deliver orders.
L. W. McNeill, 1002 North Missouri street, Cor. Tenth St. 37-1f

When you want your Prescriptions filled accurately and with Pure Drugs, take it to the Old Reliable and Established Druggist. Everything Fresh and New.

Toilet Articles, Rubber Goods, Sundries.
Try our Corn Remover.
Syrup White Pine and Tar

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20 Years Experience New Phone 5146-K

Mrs. Retta Moss

French Dresser of
Ostrich Feather
Willow Plumes made into
French Plumes

338 N. Mo. St Indianapolis

FRANK FOX

606 N. SENATE AVE.
Groceries, Meats

Everything in Season
Delicatessen Specialties
PHONE YOUR ORDER

Main 4453 New 375-R
Courteous Treatment

Mrs. Blanche Robinson

Teacher of Piano
Also Accompanist for Singers

Engagements received for Recitals and
Entertainments. Lessons 25c
710 N. Senate Ave
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Ice Cream for Receptions.

Place your next order for Ice Cream with the Home Baking and Ice Cream Company, 2144 to 2146 North western avenue Old Phone North, 7200

Special prices given to clubs, lodges, church entertainments. Special designs made; all kinds of frozen ices Prompt delivery. Call and see us Old Phone Main 2851 Prices reasonable

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FOR RENT—Furnished and unfurnished rooms with bath and steam heat. Inquire at 914 N. Senate avenue. 30-1f

FOR RENT—Three rooms at 1314 N. Senate avenue. 30-1f

A collation served continually from 2 to 7 by beautiful young ladies in costume, Saturday afternoon, Feb. 14 at Pythian Hall. Admission 25 cents.

LODGING—By the day, night or by the week at the Hudson House and the Hudson House and the Hudson House Annex for men and their wives and men. Call at 410 1/2 Indiana avenue. 22-8t

Hear the band at Allen Chapel Feb 6, 1914. 29-2

FOR RENT—Rooms, neatly furnished. Inquire 735 Indiana avenue.

Endeavor Program at Allen Chapel.

The following program will be rendered Sunday evening at 8 o'clock by the Allen Christian Endeavor at Allen Chapel church.

Song.....Endeavor
Scripture Lesson.....Mrs. Hawkins
Invocation.....Rev. J. R. Harvey
Solo.....Helen Cochran
Recitation.....Helen Nattles
Solo.....Frances Thomas
Address.....Gurley Brewer
Recitation.....Gertrude Wit
Duet.....Harry Collins and Ada Jordan
Recitation.....Katherine Harer
Solo.....Arlean McGee

"Uncle Ned and his Three Sons" by Hon. Charles Stewart at Allen Chapel Friday Feb. 20th. This entertainment is to help Wilberforce University. 31-2t

Select the best rooms in the city. Colored Y. M. C. A. dormitory, \$1.25 per week and upward.

Phone Main 6259

R. B. Haynes & Bros

GROCERIES & MEATS
Cor. Indiana Ave & Blake St

Save money by trading at our Big Store.

**BLUESTEIN & SONS GROCERIES**

Fresh and Salt Meats,
Fruit and Vegetables
Everything in Season. Good Goods
Low Prices.

1727 N. Western Ave.

Old Phone 4515

It Pays to Advertise!**THE NEW HOME OF ABEL BROS.****The Progressive Colored Undertakers**

Pythian Temple Building, 242 W. Walnut street
New Phone 1563 Old Phone Main 2044

are delivering the goods at the

LOWEST POSSIBLE PRICES.

Large Chapel For Funerals. Lady Attendant.
Old Phone Main 1850 Branch, 423 W. OHIO ST.

It Pays to Advertise!**In The Indianapolis Recorder**

The largest Circulation in the City of Indianapolis and State

TIME EXTENDED

Possibly you were busy preparing for the splendid Christmas this year and have waited to Join

THE Christmas MONEY CLUB

FOR 1914. YOU are still in time!

You may Join any Time in January

The plan is so simple and easy and the amounts saved so conveniently arranged that almost without knowing it, at the end of 50 weeks, the club term, you will have saved a nice fund for Christmas use or other purposes. As outlined in the "application blank" below you may start with 1c, 2c or 5c, increasing the payment the same amount each week, or start with 50c, \$1.00 or \$2.50, and decrease the payment 1c, 2c or 5c each week, and at the end of the term receive a check for the amount saved, to-wit:

\$12.75 \$25.50 \$63.75

Cut this out or call at office for application blank and full information. Special Christmas Money Club window

The Christmas Money Club

Member's Application Blank

When you open an account fill out this blank with name and street address, and check the division wanted.

Division 1—Beginning with 1 cent the first week and increasing 1 cent each week.

Division 1 D—Beginning with 50 cents the first week and decreasing 1 cent each week

Division 2—Beginning with 2 cents the first week and increasing 2 cents each week

Division 2 D—Beginning with \$1.00 the first week and decreasing 2 cents each week

Division 5—Beginning with 5 cents the first week and increasing 5 cents each week

Division 5 D—Beginning with \$2.50 the first week and decreasing 5 cents each week

Division 25—25 cents each week for 50 weeks

Division 50—50 cents each week for 50 weeks.

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Aetna Trust & Savings Company

Indianapolis, Ind.

When you open an account fill out this blank with name and street address, and check the division wanted.

Division 1—Beginning with 1 cent the first week and increasing 1 cent each week.

Division 1 D—Beginning with 50 cents the first week and decreasing 1 cent each week

Division 2—Beginning with 2 cents the first week and increasing 2 cents each week

Division 2 D—Beginning with \$1.00 the first week and decreasing 2 cents each week

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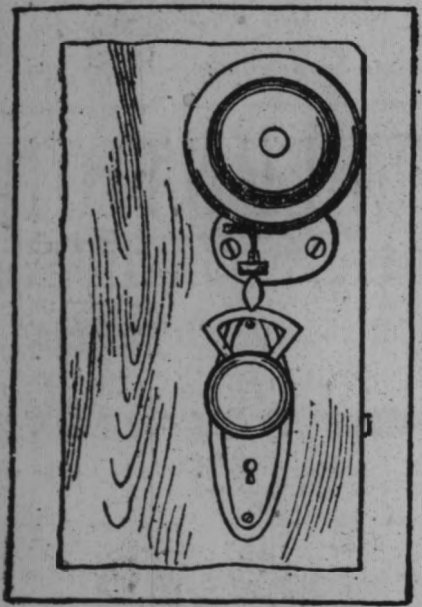
Division 50—50 cents each week for 50 weeks.

Division 50—50 cents each week for 50 weeks.

Division 50—50 cents each week for 50 weeks.

HELPFUL HINTS FOR HOUSEWIVES

Doorbell That Rings When
Knob Is Turned.



In a new invention which has been recently patented the act of turning the knob will ring a bell which is located on the back of the door. This dispenses with the uncertainty of the electric bell, which must be given more or less attention from time to time to maintain it in operating order. The external appearance of the knob is exactly the same as any other, but inside there is a curved segment secured to the shank of the knob. As this is moved back and forth in the movement of the knob a lever which operates the bell is agitated and causes the bell to ring.

Mince-meat.

Boil three pounds of lean boneless meat, and when cold put through food chopper. Then add four quarts chopped apples, one quart of ground suet, two pints of fruit juice, cherry or strawberry are the best; one pound of currants, one and one-half pounds of seeded raisins cut in halves. The juice of four lemons, peelings of three oranges, which have been through food chopper; one-fourth of a citron cut fine, one tablespoonful of cinnamon, one-half tablespoonful of allspice, one-half tablespoonful of cloves, one and one-half pints of weak vinegar, and then add enough brown sugar to suit the taste.

Maple Waffles.

Vermont maple waffles are delicious when served nicely buttered and piping hot. To make them, soften one cupful of finely shaved maple sugar in three cups of milk. Sift one quart of flour with three teaspoonfuls of baking powder and one tablespoonful of salt, then rub in one tablespoonful of softened butter. Beat the yolks of four eggs until light, then add the milk and sugar and stir gradually into the flour; beat thoroughly, fold in the whites of eggs beaten stiff and dry and beat again. Bake in well greased and heated waffle irons.—Rural New Yorker.

Cheese Biscuit.

An excellent cheese biscuit is made by sifting together two cupfuls of flour, four teaspoonfuls of baking powder and one and one-half teaspoonfuls of salt, then with a fork or the fingers work into it one-quarter of a pound of cheese and add gradually about a cupful of water. It is impossible to give the exact amount of water, as flour differs in its capacity for taking up moisture. Toss the dough on a floured board, roll out and cut with a biscuit cutter. When in the pan sprinkle over the top a bit of grated cheese.

Virginia Corn Bread.

Three cupfuls of white meal, one cupful of flour, one tablespoonful of sugar, one teaspoonful of salt, two heaping teaspoonfuls of baking powder, one tablespoonful of lard, three cups of milk and three eggs. Sift together the flour, cornmeal, sugar, salt and baking powder. Rub in the lard cold, add three well beaten eggs and then the milk. Mix into a moderately stiff batter, pour into well greased, shallow baking pans and bake from thirty to forty minutes.

Old Fashioned Soups.

Take pigs' feet and head, thoroughly clean and place in salt water to soak for twenty-four hours. Then boil until the bones slip easily from the meat. Take up and when cool enough to handle, carefully remove all bones. Mince or grind through a meat chopper season with salt, pepper and sage to suit the taste and press in a mold. This is very nice sliced and placed in vinegar, or for breakfast sliced and dipped in butter and fried.

Golden Betty.

To make brown Betty with cheese arrange in a deep earthenware dish alternate layers of bread crumbs and thinly sliced apples. Season with cinnamon, a little clove and brown sugar. Scatter some finely shaved mild full cream cheese over each layer of apples and when the dish is full scatter bread crumbs over the top and bake thirty-five to forty minutes, placing the dish in a pan of water so that the pudding will not burn.

Popcorn Balls.

Pop corn in popper, put in pan. Take teaspoonful molasses, butter size of walnut and one teaspoonful vinegar. Cook all together until it will harden when dropped in cold water, then pour over corn and make in balls.

The Recorder Print.

HEARD ON THE STREETS

I Should Worry, Ich Ge Bibble, a catchy song Words and music by Chas. W. Pace, 1622 Yandes street, now playing at the Senate Theater, Price 15 cents, mail orders, 20 cents. Order at once. 30-41.

To Whom It May Concern.

Robert L. Brewer who was arrested for peeping through the window at a white woman, last week, was not the Robert L. Brewer who lives at 417 W. St. Clair street. He was not in the city at the time and he is too much of a gentleman to be guilty of such. Mrs. Robert L. Brewer, 417 W. St. Clair St.

To hear the music played and see the Pictures in motion like they should be, visit the Senate Theater, 1329 N. Senate avenue. Come and spend a pleasant hour and hear the Pace and Carson Orchestra, lately of the Columbia Theater, in the latest and catchy music 30-21.

New and novel features introduced after each dance by Indianapolis' best talent at The Dansant, Feb. 14. Pythian Hall. Admission 25 cents.

Home Bakery and Lunch Room.

Mrs. R. L. Brewer has opened the Home Bakery and Lunch room at 417 W. St. Clair street and makes a specialty of good coffee, soups and waffles of all kinds, home-made bread rolls and pies. Open at all hours. She wants her many friends to call. First class lunches and meals served, and special attention given to serving parties.

To The Public.

Seeing the direct need of an ambulance we have purchased one for private use to everyone who is in direct need, at the rate of \$2.50 per call to any Hospital in the city. Special care will be given to all. We solicit your patronage. Call Phones Main 4694, New 3058, day or night. Shelton and Willis. 30-11.

Night School Will Render Program.

The Night School of School No. 42 will render a program Thursday Feb. 12th at the First Baptist church. One of the features of the program will be a debate, subject, "Resolved that the country bred girl makes a better wife than the city bred girl." Affirmative, J. M. Benson, Atty. Jas. Bryant, W. W. Richardson; negative, Atty. W. S. Henry and R. B. H. Smith and R. Jones.

Allen Chapel choir and the Orpheus Octette at Allen Chapel, Friday eve February, 6, 1914.

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Is Read by more Colored People in Indianapolis and State of Indiana. Give ALL the other Negro weeklies combined—OR NO PAY is our guarantee to all Advertisers.

You Buy Results, not wind when you Advertise in The Recorder. New Phone 1563.

State of Indiana, Marion County, ss: In the Superior Court of Marion County, in the State of Indiana.

No. 93072
Complaint, Divorce.

Millie Lewis vs: Sam Lewis
Be it known, That on the 4th day of Dec' 1914, the above named plaintiff, by her attorney, filed in office of Clerk of Superior Court of Marion County, in the State of Indiana, her complaint against the above named defendant, Sam Lewis, and the said plaintiff having also filed in said Clerk's office the affidavit of a competent person, showing that said defendant, Sam Lewis, is not a resident of the State of Indiana, that said cause is for divorce and said defendant is the necessary party thereto, and whereas said plaintiff having by endorsement on said complaint required said defendant to appear in said Court, and answer or demur thereto on the 21st day of March 1914.

Now therefore, by order of said Court, said defendant last above named is hereby notified of the filing and pendency of said complaint against him and that unless he appear and answer or demur thereto at the calling of said cause on the 21st day of March 1914 the same being the eighteenth judicial day of a term of said Court to be begun and held at the Court House in the city of Indianapolis, on the first Monday in March 1914, said complaint and the matters and things therein contained and alleged, will be heard and determined in his absence.
JOHN RATCH, Clerk.
Wm. P. Henderson, Atty for Plaintiff

When you have that

Prescription filled

use the same care that you do in choosing your doctor. 17 years at this location is more than a guarantee of merit and efficiency—ASK our neighbors. Both Phones

ALL A. D. S. Preparations are guaranteed
REYNOLD'S PHARMACY
Tenth & West Streets

FRATERNAL ORDERS



United League of Industry.
The Colored United League of Industry. It is for the financial up-building of the race. No secrets. Male and female eligible to membership in this wonderful organization, which is now making rapid progress throughout the country. For further information, address Rev. C. S. Morgan, Cambridge City, Ind. Organizers wanted. 30-41

Constantine Conistory, No. 25 will meet Friday, February 13. This is the last meeting for all petitions of master masons who want to take the 32 degree and M. t. Shrine. A large class is now being made. All master masons are eligible. See Dr. Furniss, 132 West New York street at once. All members are urged to attend the meeting. C. E. Dunlop Commander. In-Chief; Dr. S. A. Furniss secy.

Something entirely new and very popular in the East and abroad. Just introduced in Indianapolis this social season, Feb. 14, 1914. Admission 25 cents. Pythian Hall.

Sanitary, modern, up-to-date and convenient sleeping quarters. Y. M. C. A. \$1.25 per week and upward.

Household of Ruth No. 672 have elected officers for 1914 as follows: P. M. N. G., Willa Snipes; M. N. G., Kittie Tilford; R. N. G., Willa B. Lackey; N. G., Nannie McElroy; W. R., Mary B. Terrell; W. T., Pearl Jones; W. P., Lula Gahn; W. U., Minerva Grundy; W. S., Beatrice Cox; W. C. Lula Jones; W. Con. Carrie Galloway; W. Trustees, Alice Frazier; Emma Duvall, Julia Fox; S. S. Beulah Buckner, Winona Reese; J. S. Clifton Buckner Eva Heyse; supervisors, Mima Lewis, Emma Duvall, Lula Jones.

Montgomery Lodge, No. 6, K. of P., will have a lecture at their regular meeting, February 10, on the historical and ritualistic work of the order. All Pythians are invited.

If It Is MUSIC you Want

Call Edw. Wisdom's
BAND AND ORCHESTRA
for Parties, Receptions and Concerts
Write for Special rates Open for Eng.
1225 N. Missouri New Phone 4921-K

J. A. FITZGERALD

Grocery and Meat Market
and Dry Good Store
812 N. West Street

MRS. S. JOSEPHINE WOOD

Teacher of
PIANO
And General Theory
MUSIC 856 W. Pratt St



Mrs. Ida E. Young

Rooms to Let Light Housekeeping
Short Order and Sunday Dinner
Our Specialty
919 N. Senate Ave New phone 5263

Industrial School Needs More Room.
The Rappahannock Industrial academy at Ozeana, Va., is making good progress under the leadership of Principal W. Edward Robinson. The most urgent need of the school for the present is a dormitory for the young men. Principal Robinson is making an earnest effort to raise the necessary amount to meet the expense of the proposed improvement as speedily as possible. The charter of the institution allows a holding of real estate to the amount of \$50,000. Several friends of the school have given generously to its support, and it is hoped that the amount now sought may soon be raised.

HOOSIER THEATRE

441 INDIANA AVE.

Always 5c



Mr. Ivey Roberts,
Proprietor and Manager

Beatrice Murray, Chief Usher Eldora Woodruff Ticket Seller
Wm Hunter, Op. & Asst Mgr. Mont Roberts, Asst. Operator
Jennie Renick, Pianist Anna Jackson, Drums
Andrew Renick, Saxophone Richard Jackson, Clarinet

Matinees 2 O'clock, Sundays and Holidays

Night Shows Start at 6:45, 8:00, 9:00, 10:00.

**Come Where You Know You are
Always Welcome.**

Week of February 8th.

SUNDAY, Feb. 8.—The Were Wolf 2 reel, 101 Bison Western Feature, dealing with Indians and Cowboys. Remember you will see a Squaw turned into a wolf, then the fun begins. Don't forget the date Sunday afternoon and night.

MONDAY—The return of Toney; 2 reel, King Baggott Drama Baggott is the greatest actor in the moving picture world. There will also be something special on, watch lobby disp.

TUESDAY—The story of Daniel Grigg, 2 reel, Imp Drama This is a picture with a great strike scene

WEDNESDAY—From Rail Splitter to President of the United States, 2 reel Gold Seal Drama. This picture shows where Abe Lincoln started as a rail splitter and rises to president. Don't forget to come and see this picture to be shown on the Eve of his birthday. If you are not satisfied your money will be refunded. The price is the same 5 cents. Why Pay more for the good ones.

THURSDAY—The Serpent of Eden, 2 reel, Eclair Drama. The name is enough, come and see it

FRIDAY—The Jews' Christmas, 3 reel Rex Drama. A great love story

SATURDAY—A Girl and Her Money, 2 reel, Victor Drama, featuring Florence Laurence, a great comedy

SUNDAY, Feb. 15th—The God of Girzah, 2 reel, 101 Bison Feature. This picture shows where an American Soldier steals a sacred Idol from the Temple of Gerzah, he is followed to the United States by the Hindu Priests and they try every way to take his life. You will see him in a room with a deadly Cobra snake, you will see where they try to poison him in his wines. This is better than any hoodoo or ghost picture you ever saw, you know the Hindus are the slickest people living today, you will see the Hindus appear and disappear the same as if they were magic. Don't forget the day. They finally stab the soldier to death and his valet is accused of the murder

Always Clean and Sanitary.

Always well ventilated.

Always good and Warm.

Always good Pictures.

Always good Music.

Always good Singing.

Always good Dancing.

Always Plenty good Seats

Always 4 Shows nightly, 6:45, 8, 9, 10.

You are Always Welcome, No Mat you are
LADIES and CHILDREN, are always welcome with or without Escorts, Special attention given them.

Matinees, Sundays and Holidays at 2 O'clock.

ALWAYS 5C WHY PAY MORE.

If IT IS PICTURES, You want to see then come to THE HOOSIER. Just ask your Neighbor about our Music, and Pictures.

THE AVENUE BAR

DEALER IN

All Kinds Domestic and Imported Wines, Liquors, cigars and Tobacco
WE ALSO HANDLE ANHAUSER BUSCHE BOTTLE BEER—Exclusive

Bottle Beer by Pints, 50c doz. Quarts \$1.00 per doz.

Delivered at your home, free

541 Indiana Ave. New Phone 4095

Ben Saperstone, Manager. John Baskett, Head Bar Tender

We also handle Indianapolis Bottle Beer in Pints and Quarts

For a Good Home-Cooked Meal

EAT AT THE

Atlantic City Cafe

442 Indiana Avenue

Meals at All Hours, 15c and 20c

STRICTLY SANITARY

QUICK SERVICE

George W. Baylor, Prop.

It Pays to Advertise!



Bar-Keepers Friend has the largest sale in the world.
Call for Free Samples.

STAND UP FOR THE NEGRO RACE

When in Need of Professional Services, Patronize our Advertisers. They will prove as efficient and careful of your interests as any one.

OFFICE HOURS: 10 to 11 a. m. 2 to 4 p. m.
7 to 8 p. m. Sundays; 3 to 4; 7 to 8 p. m.

DR. Sumner A. Furniss

OFFICE, 132 West New York St.

Residence, 834 North West St.

Office Phones, Main 286. New 286

Residence Phones, Main 928; New 286

Indianapolis, Ind.

Office Hours: 9 to 11 a. m. 2 to 4 p. m. 7 to 8 p. m.

NEW PHONE 2374

Dr. L. Aldridge Lewis

Office, 646 N. West Street

Indianapolis, Ind.

Office Hours.

8 to 10 a. m.; 1 to 3 and 7 to 8 p. m.

W E Brown, M. D.

Office, 357 Indiana Ave.

Res. 1125 N. Senate Ave.

New Phones:—Office 5883; Residence 557

Residence, Old Main 8706

New Phone 3143. Office Hours

9 to 11 a. m., 2 to 4 p. m.

7 to 8 p. m.

Sunday, 3 to 4, 7 to 8 p. m.

DR. CLARENCE N. HARRIS.

Office & Res.

1020 N. West St.

Office New Phone 3093. Residence 2964

Office Hours: 10 to 12 a. m.; 2 to 4 p. m.

and 7 to 8 p. m.

Sundays, 3 to 4 p. m.

H. W. Armistead, Ph G. M. D.

Office 603 N. West St.

Residence, 1116 Cornell Ave.

Removal Notice

Atty Jos. K Brown

Announce the removal of his Law Office to Room 303 Holiday Building, corner Ohio and Alabama Sts.

New Phone 2667 Old Main 4294

Arthur W. Rhodes

Attorney and Counsellor-at-Law

119 W. Maryland St

Union Bldg. Rooms 10-11

Phone New 4067-K

R. L. BAILEY

LAWYER

46 N. Pennsylvania Street, Suite 4

Trained in an Indiana College

Skilled in the Indiana Law.

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BOYS' EXCHANGE

433 Indiana Ave.

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Fine Cigars, Liquors and

Wines.

Try Our Business Mens' Lunch.

Go to the Southern

Dining - Parlor

For good Home Cooking

Short Orders a Specialty. Quick Service

Private Dining Room 1326 N. Senat

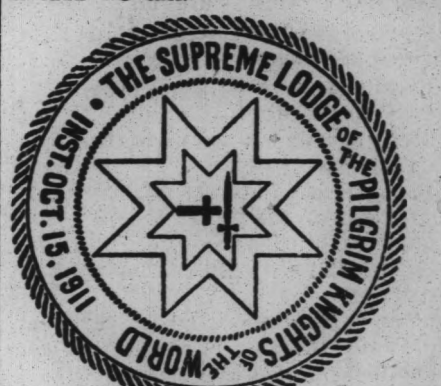
Mrs. Eliza Butler, Prop.

Join the Pilgrim Knights of the World

A Secret Order organized by the Negroes, the Negroes and for the Negroes.

It is founded upon the teachings, doctrines and blessings of the Holy Bible; and has for its great Motto: "THE NEGRO FOR THE NEGRO, FIRST, LAST AND ALL THE TIME." Its great cardinal principles being Liberty, Justice, Unity and Charity.

Its object is to better the condition of the Negro and Race, and to provide him with a means of defense and protection and a shelter in time of need; to promote and encourage Race Pride and Race Patriotism among its members; to give all possible moral and material aid to its members by uniting them together, so they may act as a unit; for we believe that "In union there is strength; United we stand, divided we fall."



Frederick O. Evans, Supreme Master, 1100 North Eighth St., Lafayette, Ind.

S. J. R. Peters, Deputy Supreme Master, 1305 Calhoun St., Ft. Wayne, Ind.

Rev. J. P. BURNETT, Past Supreme Master, Cincinnati, O.

Wm. E. Bryant, Supreme Secretary, 1202 Union St., Lafayette, Ind.

William O. Graves, Supreme Treasurer, 113 North Seventeenth St., Lafayette, Ind.

Rev. Milton W. Sparks, Supreme High Priest, Terre Haute, Ind.

Dr. H. E. Rowan, Supreme Medical Director, 201 East Main St., Danville, Illinois

T. W. Crothers, Supreme Organizer, Noblesville, Ind.

Samuel E. Gray, Supreme Lecturer, 226 Indiana avenue, Indianapolis, Ind.

Andrew J. Harris, Supreme Messenger, Bramble House, Lafayette, Ind.

Joe Hearn, Supreme Herald, 173 Salem St., Lafayette, Ind.

Van H. Johnson, Supreme Inner Guard, 1614 South Calhoun St., Toledo, Ohio

Ephraim Bryant, Supreme Outer Guard, Court House, Kentland, Ind.

ENDOWMENT BUREAU.

Fred J. Horst, Supreme Chairman, Endowment Bureau, Noblesville, Ind.

U. G. Waldron, Supreme Clerk, Endowment Bureau, Kokomo, Ind.

Clifford O. Mitchem, Supreme Member Endowment Bureau, 820 Ferry St., Lafayette, Ind.

George C. Parker, Supreme Member Endowment Bureau, U. S. Postoffice, Logansport, Ind.

TRUSTEES.

George P. Stewart, Chairman Supreme Lodge Trustee, 240 West Walnut St., Indianapolis, Ind.

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AROUND THE CHURCHES

A Week's Happenings in Religious Circles

Bethel A. M. E. Church.
Dr. D. P. Roberts.
Cor. W. Vermont & Toledo Sts.
Order of Service: Sunday, Preaching at 10:45 a. m. and 7:30 p. m.; Sunday School, 12:30 p. m.; Christian Endeavor Prayer Meeting 8:30 p. m.; Class meeting 12:30 p. m. Weekly services. Monday night, Official Board meeting; Thursday night, Prayer meeting; Friday evening, Class meeting; Trustees' meeting first Tuesday to every month.

FIRST FREE BAPTIST CHURCH.
902 Colton Street
Time and Character of Services
SUNDAY
11 a. m. Preaching.
2 p. m. Sabbath School.
4:20 p. m. Christian Endeavor.
8:00 Preaching.
Communion Second Sunday.

OTHERWISE
7:30 p. m. Tues. Teachers' Meeting
7:30 p. m. Wednesday Song and Prayer Service
7:30 p. m. Thurs. Bible Normal School
Pastor W. S. Hodge, D. D., Ph. D.
Secretary Miss Rossie Huddleston.

We are home from a successful session of Conference with the Free Will Baptist church in Terre Haute. At the Conference provision was made for the resolving of the body into a Semi-Annual Assembly. The next session will be with us in this city in May, when complete arrangements for the Semi-Annual Conference will go into effect. Rev. B. McIntosh will sit Moderator of the last Quarterly session.

It will be remembered tomorrow is Communion day and we shall then decide whether we shall resume the revival effort or not.

Last Thursday evening we had profitable officer's meeting, Friday evening church meeting.

Mt. Olive Baptist Church.
Cor. Blake and Colton Sts.
Rev. J. C. Patton, B. D., D. D., Pastor
Sunday school at 9:30 a. m. Preaching at 11 a. m. and 8 p. m. B. Y. P. U. at 6:30 p. m.

Corinthian Baptist Church.
Rev. G. A. Martin, Pastor.
Preaching by the pastor at 10:45 a. m. and 8 p. m. Sunday School at 9:30 a. m.; B. Y. P. U. 6:30 p. m.

Scott's Chapel M. E. Church.
Martindale Ave., between 21st and 23d
Rev. T. T. Carpenter, Pastor.
Sunday services: Preaching at 10:30 a. m. and 7:30 p. m. Sunday-school 9:30 a. m. Prayer and class meeting Wednesday night.

Caldwell Chapel A. M. E. Zion Church.
Rev. S. Samuels, Pastor.
Residence 2415 W. 11th street
Sunday prayer meeting 5 a. m. Sunday school at 9:30. Preaching 11 a. m. and 8 p. m. V. C. E. at 7 p. m. Wednesday night, Prayer meeting; Friday night, class.

Shiloh Baptist Church.
Rev. S. W. Bachlor, pastor.
1321 North West street.
Sunday school, 9:30. Preaching at 11 a. m. and 8 p. m. B. Y. P. U. at 6:30. Prayer meeting, Wednesday evening. Sunday School teachers' meeting each Friday evening. Missionary society Thursday afternoon at the church. Literary society each Tuesday evening. Communion every third Sunday.

The Rev. Mason, of Juliet, Ill., is carrying on a revival at Shiloh Baptist Church, N. West and Walnut Sts. Everybody Welcome

Phillips Chapel C. M. E. Church.
Drake St. near West St.
Rev. J. A. Burton, Pastor.
Residence 609 West Twelfth street
Preaching 11 a. m. and 7:30 p. m. Sunday School at 9:30 a. m. Epworth League 6:45 p. m. Class meeting Wednesday 8 p. m.

Ebenezer Baptist Church
Cor. North & California sts
Sunday school 9:30. Preaching at 11 a. m. and 7:30 p. m. B. Y. P. U. at 6:30 p. m. Missionary society every Friday afternoon.

The Young Men of Steel and the Bible class met in the pastor's study Friday evening of last week. The lesson discussed was the life of Abraham. Rev. Jessie Wilson of Harrisburg, Ky., was present and gave an interesting talk.

St. John Baptist Church
St. John Baptist Church, Rev. G. H. Hicks, pastor. Sunday services Between Blake and Agnes streets 355 W. Walnut street. Order of Service—Sunday School, 9:30 a. m.; Preaching, 11 a. m. and 8 p. m. Services Wednesday and Friday night. Young Preachers Union and Benevolence meets each Monday night. Communion every fourth Sunday.

ST. MARK TEMPLE A. M. E. Z.
Shelby Street, South of Minnesota
Rev. A. J. Shockley, Pastor.
Address 1723 Linden street.
Order of services: Sunday school at 9:30 a. m. Preaching 11 a. m. and 8 p. m. Christian Endeavor 7 p. m. Mid-week services Wednesday evening; prayer-meeting 8 p. m., Friday evening class 8 p. m. Communion second Sunday of each month.

Allen Chapel A. M. E. Church.
Rev. J. R. Harvey, Pastor.
1405 Yandes St.
Preaching morning and night Sunday-school 1:00 p. m. Allen Christian Endeavor League 6:30 p. m. Prayer Meeting Thursday night. Choir rehearsal, Friday night. Trustee board second Tuesday night in each month. Official board, the second Wednesday night in each month.

The Allen Chapel Christian Endeavor society held an interesting discussion on Endeavor progress. Sunday will be Christian Endeavor day. All members and friends are urged to be present.

There was a time when the Gold-bugs, the Friendly Fellows and the Pride of Allen classes flourished as the cedars of Lebanon, but they can now read the handwriting on the wall. They would like to come back but somehow they cannot. The name of the Allen Diggers seems to strike them with terror. All are watching the friendly battle between the Sunbeams and the True Blues. Both classes have fine leaders, and time only will demonstrate the leader. This same statement will apply to the Little Workers and the Buy Bees. Allen Chapel Sunday School is indeed a live wire.

Class	Teacher	Am't
Allen Diggers	J. M. Benson	\$1.37
Pride of Allen	K. Samuels	1.35
Goldbugs	Rev. Harvey	1.15
Friendly Fellows	A. C. Moss	.65
Crown Jewel	Judge Kelly	.22
King's Daughters	Mrs. Adams	.22

Intermediate Department	Mrs. Heinz	.73
Sunbeams	Mrs. Heinz	.73
True Blues	Mr. Martin	.52
Knights of Honor	Mr. Collins	.12
Rosebuds	Miss L. Jones	.08
Shining Lights	Mrs. Snorden	.05

Primary Department	Little Workers	Miss Z. Wright	.27
Busy Bees	Mrs. Harvey	.23	
Clover Leaf Circle	Mrs. Williams	.15	
Dew Drops	Mrs. Carey	.15	
Pansy Circle	Mrs. Green	.10	
Cradle Roll	Miss Harper	.04	

Total \$7.32

Union Mission Baptist Church.
Rev. J. D. Spurling, Pastor.
Preaching at 11 a. m. and 8 p. m. Sunday school at 10 a. m. Lord's Supper every fourth Sunday at 3 p. m.

Mt. Paran Baptist Church.
12th and N. Mo. streets.
Rev. Benj. Farrell, pastor.
Preaching at 11 a. m. and 8 p. m. Sunday school 9 a. m. B. Y. P. U. 6:30 p. m. Business meeting last Friday night of each month. Missionary circle every Thursday afternoon. Sister of Charity No. 17, meet 1st and 3rd Monday each month.

First Baptist Church Irvington.
Good Ave. between Bone and University Avenues.
Preaching at 11 a. m. and 8 p. m. Sunday School, 9:30 a. m. B. Y. P. U.

St. John Free Baptist Church.
35th and Rural Sts., Brightwood.
Rev. A. J. Donaldson.
Services every Sunday at 11 a. m. Sunday school at 2 p. m.; Christian Endeavor, 6:30 p. m. Preaching at 7:30 p. m. Communion every third Sunday.

Union Tabernacle Baptist Church
Union Tabernacle Baptist Church—Rev. W. P. Todd, pastor. Address 809 Fayette street. Order of services: Sunday school at 9:30 a. m. Preaching at 11 a. m. and 8 p. m. Prayer and song service from 7:30 p. m. to 8 p. m. Mid-week services, Tuesday evening. Prayer meeting, 8 p. m. Thursday afternoon, Missionary Society, 3 p. m. Friday evening, choir practice, 8 p. m. Church meeting Friday before the third Sunday. Lords Supper, third Sunday in each month. Public invited.

Freemont Free Baptist Church.
Rev. Anthony Johnson, Pastor.
17th & Martindale avenue.
Sunday school at 9:30. Preaching at 11 a. m. and 7:30 p. m. Prayer meeting, Tuesday night. Communion every fourth Sunday.

St. Paul Baptist Church.
Rev. B. Wagner, Pastor.
35th & Sheffield Avenue, Eastville.

SIMPSON M. E. CHURCH.
corner 11th and Missouri streets, Rev. H. A. Foreman, pastor. Residence, 316 Camp street. New phone 4883. Sunday services—Sunday school, 9:30 a. m.; preaching, 11:00 a. m. and 7:30 p. m.; Prayer Band, 3:00 p. m., led by Mrs. M. A. Sissle; prayer and class meeting, Wednesday evening.

Epworth League subject, "Gentleness with venemence." Evening subject, "The Vital World Forbes."

The Apostolic Faith Assembly
Corner Senate Ave and 11th St.
Because of the famine that is in the land, not for bread and water, but for hearing the word of God, it has been enjoined upon us by the Lord to hold continuous services from one end of the year to the other and this we are doing by the strength of Israel's God. The full gospel is preached in all of its primitive simplicity. The sick are being healed, devils cast out, sinners saved, prodigals are returning to the Lord and being baptized with the Holy Ghost and the poor are having the gospel preached unto them. Everybody welcome. Come and bring the sick and all who are in need of the Water of Life. No collections are taken. The entire work is supported by the freewill offering. No membership sought after nor attained.

Sunday evening night at 7:30 except Saturday, Bible Reading, Tuesday and Friday 2 p. m.; Sunday 8 and 11 a. m. and 7:30 p. m.
Elder G. T. Haywood
1450 N. Missouri Street
All are welcome.

Penicks Chapel A. M. E. Zion.
Rev. C. C. Purdy, Pastor.
Preaching morning and evening 10:45 and 8 p. m.; Sunday school at 1:30 p. m. Christian Endeavor at 7 p. m. Weekly services Trustee Board first Monday night in each month; official Board first Tuesday night; Prayer meeting Tuesday night, Class Meeting Friday night.

New Baptist
West St., bet. 12th & 13th Sts.
Rev. W. W. Wines Jr., Pastor.
Sunday school at 9:30. Preaching at 11 a. m. and 8 p. m. B. Y. P. U. at 7:30 p. m. Prayer meeting Tuesday evening. Choir rehearsal Thursday evening. Church meeting Friday before fourth Sunday in each month. Communion every fourth Sunday in each month. All are invited to these services.

St. Philip's P. E. Church.
Corner of West and Walnut streets.
Rev. Father A. H. Maloney, M. A., Vicar.
Services:
7:30 a. m., Holy Communion.
11:00 a. m., Morning Prayer and Sermon.
12:30 p. m., Sunday School.
8:00 p. m., Evensong and Sermon.
On first and third Sundays in the month Holy Communion is also celebrated at 11:00 a. m. Litany and choir rehearsal on Friday evening at 8 p. m. A cordial welcome to all.

Sarnes Chapel Church.
Racer & 26th Sts.
Rev. A. Martin, Pastor.
Residence, 957 W. 25th street
Preaching at 11 a. m. Sunday school 2 p. m. Samuel L. King, superintendent. Preaching 7:30 p. m. Epworth League at 7 p. m. Class meeting every Thursday evening. All are invited.

Jones Tabernacle A. M. E. Z. Church.
W. I. Rowan, Pastor.
Services: Prayer meeting, 5 p. m.; preaching, 10:45 a. m. and 7:45 p. m.; Sunday school 1:00 p. m.; Julius Green superintendent. V. C. E., 6:45 to 7:45 p. m.; Robt. King, president; Teachers' meeting every Tuesday evening. Morning subject, "Christian Giving instead of 'Evil Effects of Backbiting.' Mrs. Mary Wilson will preach at night.

OLIVET BAPTIST CHURCH.
Cor. Prospect and Leonard Sts.
Rev. Chas. W. Lewis, pastor. New Phone 8824. Residence, 2034 Highland Avenue.
—Order of Services.—
Sunday school, 9:30 to 10:45 a. m. Preaching, 11 o'clock a. m. and 8:15 p. m., preceded by 15 minutes devotional.
B. Y. P. U., 6:45 to 8:00 p. m. Covenant and communion the third Sunday of each month in the afternoon.
—Week Day Meetings.—
Prayer meetings, Thursdays, 7:45 to 9:30 p. m.
Teachers' meeting, Friday, 7:00 to 8:00 p. m.
Choir rehearsal, Friday, 8:00 to 10:00 p. m.
Official Board meeting, first Friday of each month, 8:00 to 9:30 p. m.
Regular business meeting of entire church, Tuesday before third Lord's day of each month.

Campbell Chapel A. M. E. Z. Church
Sunday School at 9:30 a. m. Preaching at 11 a. m. and 8 p. m. Prayer meeting on Wednesday evening. Communion every fourth Sunday.

FIRST BAPTIST CHURCH.
West Indianapolis; corner Miller and Kappas streets; M. C. Elzy, pastor; residence, No. 1938 Columbia ave.; order of service, Sunday school, 9:30; preaching, 11 a. m. and 8 p. m.; communion, third Sunday of each month; business meeting, Friday before third Sunday.

North Senate Ave. Presbyterian Church.
Senate Avenue & 14th St.
Rev. W. H. Weaver D. D., Pastor.
3214 Graceland avenue.
Preaching 11 a. m. and 3:30 p. m. Sunday school 12:30 p. m. Mid-week prayer meeting Wednesday 8 p. m. Presbyterian Brotherhood first and third Sunday in each month 6:30 p. m. The Woman's Home and Foreign Missionary society 4:30 p. m. third Thursday in each month. Pastor residence, 3214 Graceland Ave. Each service lasting only one hour. All welcome.

COTTAGE PRAYER MEETING.
815 Locke street.
Cottage Prayer Meeting and Preaching every Monday night at 8:15 Locke street. These meetings are for the salvation of lost souls. We are having good spiritual meetings. All are welcome.
Rev. Mrs. Nellie G. Hale, Henrietta Polk, leaders.

North Indianapolis Baptist Church.
Rev. F. F. Young, Pastor.
V. Jones, Supt. of Sunday School.
S. S. at 9:30. Preaching at 11 a. m. and 8 p. m. B. Y. P. U. at 7 p. m.
Communion services the fourth Sunday in each month. Choir rehearsal Tuesday evening. Missionary Society every Thursday afternoon. All are welcome.
Rev. Evans and Rev. Hoskins filled the pulpit last Sabbath with much credit to all.

We have paid all we owe on our new pews to the National Baptist Church Supply Co. This shows good work for North Indianapolis.
Tomorrow at 11 a. m. Rev. C. F. Jones will speak and at 8 p. m., Rev. Young.
The Missionary met with Mrs. Harvey.
Feb. 12th Prof. Benson and others will give a grand literary entertainment at the church.

Wayman Chapel A. M. E. Church.
Rev. W. C. Irvin, Pastor.
1938 Yandes Street.
Preaching at 10:45 a. m. and 8 p. m. Sunday school 2:30 Y. P. S. C. E. 6:30 p. m.
Sunday is Quarterly meeting. Love feast at 10:45, communion at 3 p. m. at which time Dr. D. P. Roberts of Bethel church will preach. The presiding Elder G. H. Shaffer will preach at night.

The rally Sunday was quite a success. The clubs reported as follows: Evening Star club, Hattie Heard captain, \$20.60; Rose of Sharon, Mary E. Johnson, \$10.05; Jupiter, Elnora Clemens, \$7.63; Olympia, Marie Hill, \$23; Carthaginian, Estella Irvin, \$20; Neptune, Mrs. Marshall, \$6.65; B. F. L. club, Anta Vaulx, \$7.80; Amphitonic Council, Clara Irvin. The total amount raised was \$125.40.

There will be a debate and Social next Tuesday night Feb. 10th. The subject for general discussion, "Fool Committed to Murder."
The Y. P. C. E. has grown wonderfully in the last few months. It now has a membership of 62. We have hope of increasing it to 100. The leader for next Sunday will be Frank Burton of the C. M. E. church. Every one invited.

St. Paul Temple A. M. E. Church.
Rev. A. Cottman.
Manlove Ave., bet. 24th & 26th Sts.
Preaching at 10:45 a. m. and 8 p. m. Sunday school at 12:30. All are cordially invited.
The revival which has been in progress at St. Paul Temple for the past four weeks closed Sunday night with 42 accessions, making 62 since the close of Conference. The Lord was surely with us. Rev. M. Gaines of Richmond, Ind., who assisted in the meeting was the guest of Rev. and Mrs. Cottman while in the city.

The Loyd Light and the Ugo Igo club will give a drama in the near future.
The Nightingale club will meet Thursday afternoon and the Busy Bees Friday afternoon.

St. Luke's M. E. Church.
Cor. Douglass and Walnut Streets.
Rev. H. Griffin, Pastor.
Residence, 826 Torbet street.
Services: Preaching 11 a. m. and 8 p. m. Sunday school 2 p. m. Epworth League 7 p. m. Class meeting Tuesday p. m. Literary Department of Epworth League Thursday p. m.

Tabernacle Baptist
Corner Blake & North streets.
Rev. C. L. Perry, Pastor.
Preaching at 11:30 a. m. and 8 p. m. Sunday school at 10 a. m. B. Y. P. U. at 7 p. m.

Second Baptist Church.
Rev. B. J. Prince, D. D., M. D., Pastor.
Sunday school, 9:30 a. m.; B. Y. P. U. at 6:30 p. m. Preaching 11 a. m. and 8 p. m. Prayer meeting, Tuesday evening. Teachers' Board, Thursday evening. Missionary Circle, Friday, 1 p. m. Communion service the first Sunday in each month at 8 p. m. All are invited to attend these services.

SUNDAY SCHOOL.

Lesson VI.—First Quarter, For Feb. 8, 1914.

THE INTERNATIONAL SERIES.

Text of the Lesson, Luke xi, 14-26; 33-36—Memory Verse, 23—Golden Text, Luke xi, 35—Commentary Prepared by Rev. D. M. Stearns.

The topic of this lesson is "Light and Darkness" and if fully studied will take us through the Bible from Genesis to Revelation. We are brought face to face with Christ and Satan and their kingdoms and are plainly told that we belong to and are living in the interest of the one or the other (verse 23). We can know the truth concerning these things not by the opinions of men, but only by the word of God, and in verses 27, 28, our Lord said to one who thought that His mother was a blessed woman, "Yea, rather, blessed are they that hear the word of God and keep it."

Ever since Eve listened to the devil in the garden of Eden and yielded to the tempter, believing his lie rather than the word of God, the conflict has been on and will be until the stronger than the devil shall bind him and shut him up in the abyss for a thousand years (verse 22; Rev. xx).

The Son of God was manifested that He might destroy the works of the devil (1 John 3-8), and every instance of His delivering any one from his power, such as the one in our lesson, was a foreshadowing of the kingdom of God when there shall be neither adversary nor evil occurrent (1 Kings v, 4). Anointed with the Holy Ghost and with power, He went about doing good and healing all that were oppressed of the devil, for God was with Him (Acts x, 38).

When He shall come with His saints in resurrection power and glory then He shall be manifested as a greater than Solomon, and Israel all righteous shall see nations penitent as truly as Jonah, back from the dead in a figure, saw a whole city penitent.

To accuse our Lord of being in league with the devil was about the worst thing they could say of Him, but they were making it manifest that they were, as He said, of their father, the devil, a murderer, a liar and the father of lies (John viii, 44). They were fully of darkness and yet supposed they were in the light; they were blind and yet thought they saw. The devil, of whom they spoke, the god of this world, had blinded their minds lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them (II Cor. iv, 4).

Refusing the truth, they were more filled with the lie; even as it is still and will be more and more until the end of the age, receiving not the love of the truth. God sends strong delusion that they should believe a lie (II Thess. ii, 10, 11). The Lord Jesus is the light and the truth; the truth is in Jesus and nowhere else; apart from Him there is neither light nor truth (John viii, 12; xiv, 6; Eph. iv, 21). Without Him all is without form and void and dark, chaos and confusion, as it was in Gen. 1, 2, and only of those who receive Him is it true that "God, who commanded the light to shine out of darkness, hath shined in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ (II Cor. iv, 6).

Darkness is suggestive of the devil and his demons and those on earth who serve him and their awful future (Eph. vi, 12; I Pet. ii, 4, 17; Prov. iv, 19; Matt. viii, 12; xxii, 13; xvi, 20). God is light, and those who become children of God by receiving the Lord Jesus are called children of light, for the entrance of His word giveth light (I John i, 5; Eph. v, 8; Ps. cxix, 130). As in Gen. 1, 3, 4, God divided the light from the darkness, so it is always, and in II Cor. vi, 14, the question is asked, "What communion hath light with darkness?" should lead us to consider well whether our fellowships in ordinary daily life are with light or darkness.

In all the wilderness wanderings of Israel they always had light, for the pillar of cloud by day became a pillar of fire by night, and He never took it from them. On one occasion the pillar was darkness to the Egyptians, but it was light to Israel, just as during the plague of darkness in Egypt Israel had light in their dwellings.

Great darkness is even now in Christendom because many religious teachers are turning away from the word of God, the only true light. Because they are wise in their own eyes, as was Israel, in the time of our lesson, when our Lord was on earth, they put darkness for light and light for darkness, calling evil good and good evil (Isa. v, 20, 21). This darkness of unbelief shall increase until it shall be gross darkness; then the Redeemer shall come to Zion. His glory shall be seen upon Israel, and the nations shall come to her light and kings to the brightness of her rising; then, as it is also written, "The Lord shall be thine everlasting light and thy God thy glory" (Isa. lxi, 19, 20; lx, 1-3, 19, 20). At that time saved nations shall walk in the light of the New Jerusalem, which shall come down from God out of heaven, for the glory of God shall lighten it, and the lamb shall be the light thereof (Rev. xxi, 2, 10, 11, 23, 24). While we may now be called upon sometimes to walk in darkness or to find God in the darkness, we may so live in the light of His face and favor that the darkness shall not trouble us (Isa. i, 10; Ex. xx, 21).

SATURDAY NIGHT SERMONS.

BY REV. SAMUEL W. PURVIS, D. D.

THE TWICE BLESSED GRACE.

Text, "Blessed are the merciful, for they shall obtain mercy."—Matt. v, 7.

Mercy lies at the core of all great religions. The Bible picture of God is the father of the prodigal. Each chapter of the Koran begins with the words, "In the name of God, the merciful." In the religion of Buddha, with its 500,000,000 votaries, mercy is the keynote. God is love, and mercy is the highest phase of love. Justice treats according to deserts; pity shares the misery; mercy looks on sin as a disease and longs to cure it. Justice avenges wrongdoing; pity would relieve the punishment; mercy would cure the wrongdoer. Justice punishes; pity pardons; mercy forgives. We have often heard men say, "God is merciful, but he is just." The words imply that justice is the enemy of mercy, that the work of mercy is to deliver the guilty from the hands of justice. The Scriptures teach that God is merciful because he is just and just because he is merciful. Justice is the sun shining through the cloud; mercy is the same sun shining when the cloud has been dissipated. Man's mercy is narrow, but There's a wideness in God's mercy Like the wideness of the sea.

Oh, it is wider than that! No rocky cliff or sandy shore can stay its eternal flood. It is as wide as the universe.

The Pound of Flesh.

The common idea is, "One has done five pounds of sin, he must suffer five pounds of penalty." So only can justice be satisfied. But Christ has no trace of such teaching. To say that Christ was ever gratified or satisfied with the suffering of bad men would be blasphemy. Over unspcakably wicked Jerusalem, about to crucify him, he breaks forth into tears, and "he who hath seen Christ hath seen the Father," who "taketh no pleasure in the death of the wicked." When the love of God works to save men by inflicting pain the Bible calls it justice; when the love of God works to the same result by suffering pain the Bible calls it mercy. The growth of the Christ spirit is marked by the acceptance of this idea of justice and mercy. It once was, "He must be punished because he deserves to be;" it now is, "He must be punished because he needs to be." He must be prevented from doing the community the same wrong. But he must also be made a blessing instead of a curse to himself and his fellows. That is the meaning of all prison reforms since 1773. A man has smallpox, how long shall he be kept in bed? An hour or a minute for every sore on his body, says the old law; until he is well, says the new law. The same crime committed by child of ten and man of forty is viewed differently by strict justice and tender mercy.

"The Merciful Man Is"

Nature and man are not naturally merciful. Tennyson saw aright nature "red in tooth and claw." Children are mostly cruel, savages always. "Business is business" is the pitiless excuse for sweatshop and child labor. The ostracism of society, mostly by women, is the refinement of cruelty. Spend an hour in the torture chamber of the old fortress at Nuremberg—you may deny a theological devil, but you will not deny the devil in man. The Romans rode the world with a bridle that drew blood, and ancient Jews were equally as cruel. An enemy had to be throttled. An eye for an eye, a tooth for a tooth, was the creed. Man's mercilessness toward animals is shocking. Give him a gun and he goes out to kill not for food, but for "sport." The story of the white heron and egrette is of a mother's body rotting on the ground and the young brood starving in the nest. Horses in war are torn with shot and shell, beaten and starved, dragging heavy cannon through roads with mud up to axle and hub. The lust for Klondike gold gives us a chapter of treatment of dogs bought and stolen in the states, kicked and clubbed, thousands dying in agony on the Yukon trail. Mercy upward may be selfish, but mercy downward toward the brute shows the God in us.

"The Quality of Mercy." I like to think of Robert Louis Stevenson, the most distinguished passenger on the ocean liner, living among the poor of the steerage; of Livingstone's African diary note, "O God, when will this open sore of the world be healed?" of Mrs. Booth in Sheffield, howled at and stoned, standing on the platform in tears. "My dear friends, I love you;" of millionaire John Ruskin giving his soul to Whitechapel; of John Brown on the way to execution kissing the negro child; of Jesus of Nazareth with the swelling, surging life, full of sores, festering eyes, lunatic screams, all around him and his heart wrung with compassion. When men denied him, betrayed him, mocked him, spat upon him, he did not weep, but when he saw Jerusalem's fate he burst into tears. Love is never at its highest till it is mingled with mercy. God is "slow to anger, plenteous in mercy." So he delayed the flood and the punishment of Nineveh. And so, too, the execution of sinners violating the law, and when penalty overtakes and the soul perishes God's grief is the wail of a mother at the death of her child. Mercy is the daughter of love; sisters are pity and forgiveness.

New Hope Baptist Church.
E. Legrande Ave.
Rev. H. P. Parker, Pastor.
Sunday school, 9:30 a. m. Preaching at 11 a. m. and 8 p. m. Prayer meeting Thursday evening. Communion every third Sunday.

Mt. Zion Baptist Church.
Cor. of 12th and Fayette streets.
Rev. G. W. Ward, Pastor.
Sunday School 9:30 a. m. Preaching at 11 a. m. and 7:30 p. m. B. Y. P. U. at 6:30 p. m. Prayer meeting Wednesday evening. Communion service on the first Sunday in each month at 8 p. m.

PORTLAND, IND.
Bethel A. M. E. church.
Rev. J. F. Taylor, Pastor.
Preaching, 10:45 a. m. and 7:30 p. m. Class 12 m. Prayer meeting Thursday evening, 7:30.

Bethel A. M. E. Church.
ALEXANDRIA.
Cor. S. Black and Berry St.
Sunday school at 9:30 a. m.; preaching at 10:30 a. m. and 7:30 p. m. Endeavor, 6:30.

Church of The Living God.
719 W. 11th street
Rev. C. A. Jones.
Sunday school 9:30 a. m. Preaching at 11 a. m. 3 p. m., 8 p. m., and on Friday night. Prayer meeting Wednesday night. Willing Workers club Tuesday night.

Second Baptist Church.
Columbus, Ind., James Smith, pastor
Sunday School at 9:30 a. m. Preaching at 11 a. m. and 8 p. m.; B. Y. P. U. 6:30 p. m.; Prayer meeting, Wednesday evenings; Communion each first Sunday at 3 p. m.

ALEXANDRIA, IND.
Second Baptist Church.
Rev. J. H. Uree, pastor
Sunday School at 9:30 a. m. Preaching every second and fourth Sunday at 11 a. m. and 8 p. m.; B. Y. P. U. 6 p. m. Communion every second Sunday. The Missionary society meets every Tuesday evening.

New Bethel Baptist.
Rev. N. A. Seymour, Pastor
1519 Martindale Avenue

Second Christian Church
Cor. Pratt & Camp sts
Rev. H. L. Herod, Minister
Glencoe Baptist Church.
16th and Emerson Avenue
Rev. William Green, pastor.
Sunday services Sunday School 9:30 a. m. M. Finner, Supt., preaching 11 a. m. and 8 p. m. Lord's Supper the 1st Sunday in each month; Thursday night prayer meeting; Wednesday night teachers meeting B. Y. P. U. Sunday 7 p. m.

Witherspoon United Presbyterian Church.
N. West St. bet. Walnut & St. Clair.
Rev. John Bryce, Pastor.
Preaching at 10:45 and 8 p. m. Sunday School 2:15 to 3:15 p. m. Young People's Meeting 7 to 8 p. m. Prayer meeting Wednesday evening.

NEWS FROM ROUND ABOUT

PLAINFIELD, IND.

By Agnes Miller.

Mrs. J. W. Bailey made a business trip to Indianapolis Saturday. Rev. V. Kirk with the help of his members will give a Lincoln and Valentine entertainment Feb. 12th. The young people will render a short program. Everyone is invited to come and choose their valentine at Bethel church. Fred Lee and Emmett Wheeler of Danville spent Sunday with friends. Leroy Ellis and Edw. Ormiston of Indianapolis were the guests of Misses Sadie and Florence Pinkston Sunday evening. The H. A. club met with Miss Margaret Patton Friday evening. The guests were Carl Clark and Grant Pinkston. The girls spent part of the evening making cards. The next meeting will be held with Miss Agatha Williams. Miss Sadie Pinkston was the guest of Miss Estelle Gloud of Peeksburg Sunday. Mr. and Mrs. W. V. Casey entertained at dinner Sunday Mrs. Nola Julius and daughters and Rev. and Mrs. McCully. Albert Miller of Indianapolis spent Sunday with his parents Mr. and Mrs. Frank Miller. Lewis McCully near Camby was in town Sunday. J. A. Colter of Noblesville took dinner with R. F. Miller and family Monday. A handkerchief shower was given for Mrs. Ada Coasey Wednesday evening who will leave Saturday for St. Paul, Minn. for an indefinite stay. Joseph H. Baugh of Bridgeport spent Sunday with friends. W. M. Mitchell of Richmond spent a few days last week with his sister Mrs. Nola Julius.

GREENSBURG

Wm. Gaines and Earl Evans will spend Sunday in Indianapolis. Dock Frazier and his two daughters will spend Sunday in Rushville. Sallie Mitchell and Estelle Edwards will spend a few days in Anderson the guests of Mrs. Sarah Wright and family. Geo. Edwards will spend Sunday with his daughters Mattie and Georgia Edwards of New Albany. Charlie Edwards will be in Shelbyville to spend a few days. Mrs. Ruby reported much better. Earl Hood went to New Point, Ind., on business Monday.

HAUGHVILLE

Mesdames Frances Brand and Mattie Granderson are in the sick list. The Ladies Sewing Circle met last week with Mrs. Lulu Robinson and this week with Mrs. Alice Davis. The entertainment rendered by the Orpheus club Jan. 26th was greatly enjoyed. Monday night the Elite Literary society gave a commendable program for the benefit of School No. 63. "Jephtha's Tragedy" will be given at Caldwell Chapel Feb. 16th. John Robert Grant, youngest son of Mr. and Mrs. Robert Grant died last Tuesday morning after a long and severe illness. The funeral services were conducted at the residence of his parents, Dr. D. P. Roberts officiating. The bereaved parents and relatives have the sincere sympathy of the community. Mr. Stevenson, superintendent of St. Mark S. S. visited Caldwell Chapel Sunday and catechized the school. AnzScott is building a pretty bungalow which will soon be ready for occupancy. T. E. Davis suffered a relapse from his recent illness, but it is hoped by his friends that he will soon be able to be about again. Mrs. Mary Wilson evangelist will preach Sunday evening at Caldwell Chapel.

NEW CASTLE, IND.

(By Ralph Cooper.)

Rev. G. R. Bryant held his fourth and last quarterly conference Saturday evening. The officers for the ensuing year were elected as follows: trustees: Samuel Criss, Fred Thurman, Wm. Beard, John Holland and Frank Clayborn; stewards: Mrs. Cora Thurman district steward, Mrs. M. L. Cooper recording steward, Mrs. Mary Holland, Mrs. Fannie Kimbrough, Mrs. Sadie Owens, Mrs. Wm. Beard, Fred Thurman and Samuel Criss. Beginning with the Sunday School the services were extraordinary Sunday. After the discussion of the lesson Dr. Bryant gave a short talk on how to become a Christian, after which he preached the morning sermon. Rev. Stone of Spiceland had charge of the sacramental service. Dr. Bryant preached in the evening, and two new members were added. Mrs. Mary Holland and Mrs. M. L. Cooper attended the meeting of the Henry County Sunday School Association. Mrs. Eliza Hooser spent Sunday in Muncie. Mrs. Ruth Miller has returned to Princeton after a visit with her brother Frank Harden. Mrs. Sarah Roberts is visiting in Noblesville. The infant son of Mr. and Mrs. Austin Scott is improving. The L. A. S. met with Mrs. Ferguson at the parsonage Thursday.

LYLES, IND.

Revival services during the past week have been marked by the presence of the Holy Spirit. Seven souls were saved. Those who have joined the church are Pearl Greer, Francis Hardiman, Imydel Miller, Louis Hardiman, Ollie and Mary Hardiman and Will Powell. Rev. Lewallen was assisted by Rev. Shannon of Evansville. This week he will be assisted by Rev. Jackson of Mt. Vernon. Mrs. D. G. Lewallen spent Saturday and Sunday at Petersburg with her father Sodon Carter. Henry and Florence Lyles spent Saturday in Evansville. Henry Lyles left Sunday night for Peoria Ill., where he will remain permanently. Mrs. Jordan who has been visiting Mrs. F. Noloos is suffering from a fall she received last week. Mrs. Bradley is suffering with a broken rib the result of a fall during the icy weather. Mrs. Cantrell mother of Jas. Cantrell our postmaster who departed this life Jan. 26th. Her son George attended the funeral. Subscribe for the Recorder.

PRINCETON.

Revival services at the Second M. E. church is progressing nicely. Rev. Pinkney of Boonville is assisting Rev. Allen in the services. Broadway Utility club was entertained by Mrs. Lorenzo Woods. Mrs. George Kirk was hostess for the Woman's Mite Missionary society last Thursday afternoon. The next meeting will be with Mrs. Owens in S. Hart street. Queen Esther Circle was entertained by Miss Julia Tucker Saturday afternoon. Rev. C. H. Hopkins is conducting a successful revival in Newburg. Revs. W. D. Shannon of Evansville and G. Lewallen of Lyles were guests of Rev. and Mrs. W. T. Anderson at dinner last Wednesday. The funeral services of Mrs. Cornelia Cantrell was conducted by Rev. W. E. Clark at the Olive Branch Baptist church Sunday morning. She was 87 years of age and was a devoted member of the Baptist church. The Ladies Home and Foreign Missionary society presented the Baptist church \$75 to be applied to the fund of the new pews of that church. Miss L. doska Lewis, daughter of Mr. and Mrs. Marshall Lewis, and Rockwell Reynolds of this city were married by Rev. J. E. Allen at the Second M. E. church last Saturday evening. For the present they are at the home of his mother in E. Spruce street. Rev. and Mrs. W. T. Anderson highly appreciate the donations from the members and friends who remembered them in a pound party last Wednesday evening. Little Luther Lambert who is confined with pneumonia is slowly improving. Andrew Cecil the little son of Mr. and Mrs. John Patterson and Chase Buck are on the sick list. The girls and boys of Lincoln High Schools and the immediate grades are enthused and are improving rapidly in Domestic Science and Manual Training that has been introduced in our schools this year. It is the wish of all parents that more modern conveniences will be established after the promised improvements to our school have been made. A neat sum was collected at the trustees rally at Bethel church Sunday.

WEAVER, IND.

Services at Hill's Chapel church are as follows: Preaching 10:35 and 7:45; Sunday School at 2:30. Rev. F. G. Morrison, pastor. Mrs. Estella Casey is able to be out again. Mrs. Mayme Wallace called on Mrs. Minnie Ponds Tuesday. Miss Ruth Frazier was the guest of Mrs. Minnie Ponds a few days last week. Rev. Morrison and W. L. Casey was in Marion on business Thursday. Mrs. Myrtle Brown was called here by the illness of her father Levi Casey. Mrs. Sylvia Lee, Truly Pettiford, and Messrs. Riley, Harold and Robert Pettiford, Lillloyd Mathias, Harold Wallace, Edward Ward and Wm. Ponds attended the birthday party on Miss Ruth Hopkins in Marion Monday night. Mr. and Mrs. James Wallace and sons of near Michaelville were the guests of Mrs. Etta Jones Sunday.

RUSHVILLE INDIANA.

By Meleta Bundrant

Revival services closed at the M. E. church Sunday and several additions to the church. The Second Baptist church began their revival Sunday. Mr. Casleman of Connersville attended revival here Sunday. Several from this city attended the funeral of Eli Bass at Connersville Sunday. Edgar Heathcock of Carthage visited his sister Mrs. Luther Bundrant last week. Mrs. Geo. Easley, Jr., is on the sick list. Miss G. Watkins of Carthage was the guest of Mr. and Mrs. Henry Miller over Sunday. Mr. and Mrs. Joe Tracy entertained Mrs. Rollins of North Vernon and Rev. Lymon of Connersville at dinner Sunday. Mr. and Mrs. Tim Beard have opened a first class restaurant in E. 7th street.

COLUMBUS, IND.

By G. C. Smith.

Services at both churches were well attended Sunday. There was one conversion at the Second Baptist church and after the morning service Wm. Harris who has been sick for some time was baptized at his home in E. Jackson street. Revival will begin at the Baptist church Feb. 17. The members and friends held cottage prayer meeting with Mr. and Mrs. Ben Bowman. Frank Curry has purchased the Big Four Coal Yard in N. California street. He has five carload of the best coal on the road and we will handle the best of coal at a cheap price. Mr. Curry will handle ice in the near future. The Pride of Columbus Lodge No. 37, K. P. will celebrate eighth anniversary with a banquet Feb. 11th at Crumps hall. An interesting program will be rendered. Miss Lola Johnson left Friday for Rockford, Ill., for an indefinite stay. Mr. and Mrs. Grant Smith entertained Mrs. Carrie Pierce who has returned to her home in Cinn. O. Mr. and Mrs. Kauffman are visiting in Shelbyville. Ellis Stewart made a business trip to the City Sunday. Earl Wilson of Indianapolis and Miss Sylvia O'Neal of North Vernon are visiting Miss Grace Goens. Misses Lydia Goens and Ethel Kirkpatrick are the guests of Mr. and Mrs. Thos. Jenkin of Madison. The social given by Club A at the Baptist church was a success.

ROCKVILLE, IND.

W. H. James is on the sick list. Ransom Hanner was here from Crawfordsville Sunday and spent the day with his parents and friends. Mrs. C. N. Moore and granddaughter, Margaret Moore, have returned, after a visit with her son and family in Clinton. C. A. Moore spent Sunday with his son, Willie, and family at Clinton. Mrs. Inez Renna and son, Francis, of Indianapolis, came Thursday evening for a week's visit with Mr. and Mrs. Abe Gaskin. Mrs. Gaskin and nephew, Gordon Jones, enjoyed their first sleigh ride of the season Sunday morning to church. Mrs. John Artis is visiting her daughter, Mrs. Lew Harris, in Logansport. Lloyd Redmond, of Terre Haute, was week end guest of Noah Thompson and family. Miss Etta Thompson entertained in honor of Redmond Wednesday evening and Miss Blanche Dickerson Thursday evening. The Woman Suffrage Club will meet next Tuesday evening at the Ohio street school building. Miss Gertrude Mahoney, president; Mrs. W. H. Fisher, secretary. Rev. H. J. Thompson preached two able sermons Sunday. The W. M. S. met Wednesday afternoon with W. H. Fisher, after a short discussion on the lesson topic the society rendered quite an interesting program.

KOKOMO, IND.

Mrs. Margaret Sweat has fully recovered from a four week's illness at her home, 1004 N. Market street. She wishes to thank the A. M. E. Missionary Society: Rose of Sharon Tabernacle No. 4; Court of Calanthe No. 15; and the friends of this city and House Hold of Ruth No. 1495 at Logansport, Ind., for their kindness during her illness.

MT. VERNON, IND.

Service at the Missionary Baptist church Sunday were good all day. There were several baptized again Sunday and the meeting will continue this week. The Rev. Mitchell has done great work here in the last three weeks. He has accepted the call of this church. The services at the Free Baptist church were good all day. He service's were in charge of Rev. Wynn, who officiated in the absence of the pastor, Rev. T. J. Boone, who was in Terre Haute attending the conference. Pro. R. L. Anthony, principal of the B. T. Washington school, was called to Springfield, Ill., on account of the death of his brother. Rev. T. J. Boone returned home from Terre Haute Monday morning. He reports a prosperous session of conference. Geo. Phillips, who accompanied Rev. Boone to the Conference, is still in Terre Haute and is expected to visit Indianapolis before returning home. Master Thomas Boone, of Indianapolis, is visiting his father, Rev. T. J. Boone, in Mt. Vernon. Mrs. N. C. Spotsville, who has been on the sick list, is able to be up and out again. Rev. Higgs, who travels for the Modern Educational and Religious Bureau of St. Louis, was in this city Sunday and paid a visit to the churches. The Sunday school teachers of the First Baptist church will meet at Mrs. Nellie Phillips Monday evening. Club No. 1 met Tuesday evening with Mrs. Hancock and rendered a program. Ask yourself the following questions: 1. Have I sympathy for all good causes? 2. Am I a brother to the weak? 3. Am I public-spirited? 4. Are there times when I can be happy alone? 5. Can I see anything to love in a child? 6. Can I look in a mud puddle and see the blue sky? 7. Does Love conquer all things? 8. Does your soul claim relation with God? 9. Can you do good for evil, have you ever tried it?

FT. WAYNE, IND.

The orchestra practice was held Thursday, January 29, at the home of Donald Phillips. Among the vis-

itors of the evening were Mr. and Mrs. L. Ghee; Mrs. J. Wilkinson; and J. Stuart. The orchestra consists of the best talent in Ft. Wayne. It is composed of the following musicians: Jesse J. Peters, violin and manager; Donald E. Phillips, piano; Vernon Basset, drums; Mr. Hawkins, cornet; Wesley Stuart, violin; Roy Dickerson, violin, and Clifford K. Peters, cello. The next practice will be with the manager, J. J. Peters, 1203 Thayer street. The Willing Workers gave a chicken pie or Dutch supper, Wednesday evening, February 4. They are doing a great work and expect to raise \$100 by April 1. At their last meeting, which was held at the home of Mrs. J. Wright, the membership attendance was 26. Miss Marjorie Dickerson is home, after undergoing an operation at the St. Joseph's hospital. Miss Vanessa Jeffries was the guest of Mrs. J. Wright last week. An athletic club has been organized by the boys of Ft. Wayne, known as the C. E. U. or Colored Boys Union. The charter members are Postelle Barmore, Donald Phillips, William Wardfield and Flato Barmore. Jessie J. Peters graduated with honors from the F. W. H. S. Mrs. Ollie Bradshaw will give a parlor musical at her studio, 513 Hough street, Friday evening. The Young Women's Congress met last Thursday at the home of Miss Fern Wilson. Miss Melissa Beasley, who is president of this progressing society, is planning for an entertainment soon. Among the other members are Misses Fern Wilson, Irene Sacklin, Marguerite Miles, Fannie Dickerson, Emma Allison, Marjorie Dickerson, and many others. Mr. and Mrs. Howard Weekly have moved into their new modern home, 130 Murray street. The King's Daughters of the A. M. E. church are progressing rapidly. Miss Unice Edwards was united in marriage to John Waldon. George Burden has returned from Springfield, Ohio, after a few days' business trip.

CAMBY, IND.

Thomas Bryant, district superintendent, visited the Sunday school at Noblesville Sunday. Glyndon Cullins is taking art lessons at the Heron Art Institute at Indianapolis. Henry Barnett and family have moved from our community. Mrs. Cynthia Bryant and daughter, Eva, visited in Plainfield Friday. Misses Elenora and Norris Parker, of Friendswoods, visited here Sunday. Mr. and Mrs. Jacob Cullins entertained Mrs. James Bryant and children at dinner Sunday. Mr. and Mrs. Otis Cullins made a business trip to Plainfield Monday. William Bryant attended meeting at Plainfield Sunday. Mrs. Joseph Pollock is on the sick list.

BRAZIL, IND.

The A. M. E. church services Sunday were good owing to the big snow storm we had Saturday. There were not as many out as usual. The church is preparing for a rally the first Sunday in March. The rally at Greencastle will be February 15th. Mr. and Mrs. Baxter took dinner with Rev. C. P. Smith and wife Sunday. Mrs. Wagner and Mrs. Rucker, of Greencastle, called on Mrs. C. P. Smith Monday. The Eastern Star is preparing to give a concert February 25th. The Baptist church is still without a regular pastor, but the work is still moving on by the aid of Rev. Cox. Mr. Godley has returned from St. Louis and reports his brother much better. Mr. Brown is still very low. Mrs. Oliver and Mrs. C. P. Smith are preparing to make a business trip to Terre Haute in a few days. Will Keys, who has been head cook at the Davis Hotel, left Saturday for his home in Indianapolis. Mrs. Keys, who has been working in Mrs. Smith's hair parlor, is in the city for a few days. Miss Lottie Cox was in Terre Haute to spend the day last week. Mrs. C. P. Smith is expecting her sister from Chicago in a few weeks. Mrs. Pryor, of Greencastle, is visiting her daughters. The Missionary is putting in a quilt for Mrs. E. Evans, on Jackson street, so will meet with her again this week.

MADISON, IND.

The problem of the Negro welfare cannot be solved by one who says you cannot succeed. That has been carefully demonstrated by reasons of my own self in business. I began ten years ago in Jefferson county, near about in the face of people who told me that I would not be a success in business, but I must hold to my gunnys, to both white and colored as a silversmith and jeweler, and stated to them what I wanted to do and showed them what I could do, and at that time without building nor store. And today I am paying taxes on \$6,482.00. This is the way I think the problem can be solved. By attending to your own business and pay no attention to the knocker, for he is the man who has kept the Negro down for years. Miss Cleopatra Shelton and Mr. E. B. Coleman were the guests Thursday evening of Mr. and Mrs. Louis Chaver at Craigmount. Mrs. Wm. Quinn has been on the sick list for several weeks. Jas. Wright is not improving. Mrs. Pearl Collins is able to be out again. Born to Mr. and Mrs. Mose Clemons a daughter. George Guess will give a George Washington party, February 14th, at Hanover, for the benefit of the school. Rev. R. D. Leonard, of Connersville, is here assisting Rev. Y. C. Terrell in his revival. The Men's Welfare League turned out in a body and marched to the M. E. church, N. Poplar street, and listened to Rev. Hodge, of N. Vernon, deliver a sermon that would do the body as a whole good if they would only stop and think for a moment. They held an interesting meeting Monday evening. Remarks were made by Roy Hoffman, of Indianapolis. Several members were taken in.

MARION, IND.

Mrs. Bertha Chawning and Master Louis went to Indianapolis Sunday on a business trip. Homer Ward, of Dayton, Ohio, was the guest of Mr. and Mrs. J. W. Burden last week. Mrs. S. D. Artis went to Indianapolis last week to be the guest of

her mother, Mrs. Millie Ward, for a few days. Phil Herd and Elmer Fox, of Muncie, were the Sunday guests of friends here. Mrs. Morris Dyson entertained at dinner last Friday Mrs. William Lindsey and her mother, Mrs. Burden. J. H. Weaver, of Weaver, made a business trip here last Thursday. Mrs. Pearl Hardmore and little son, of Kokomo, are the guests of Mrs. Belle Wallace, mother of Mrs. Hardmore. The Trustees Aid of Bethel A. M. E. church observed Woman's Day Sunday afternoon at 3 p. m. An excellent program was rendered. A silver offering was taken for the benefit of the trustees. A neat sum was realized. Mrs. J. J. Weaver is ill at her home in East 2d street. Ivan Ayres, of Muncie, was the Sunday guest of Miss Marjorie Maxwell. John Morgan, Reginald Duvall, Richard Chaver and Earl Washington, of Indianapolis, were the guests of lady friends here Sunday. The revival meeting is progressing at Bethel church. The morning and evening services Sunday were very interesting. Four new members were enrolled. Mr. W. D. Mitchell, of Fountain City, was the guest of his niece, Miss Nola Lee, for a few days. Mrs. Muncie, are guests of her sister, Mrs. W. Z. Thomas, and family. Rev. and Mrs. C. F. Brooks were called to Indianapolis last Friday on the account of the illness of their daughter, Mrs. Minnie Miller. Mrs. Joseph Butcher left for Indianapolis Wednesday morning.

VINCENNES, IND.

The Quarterly Meeting, held at Bethel A. M. E. church Sunday, was a spiritual and financial success. Rev. G. H. White came down Saturday from Indianapolis and assisted the pastor in the absence of presiding elder, Morris Lewis, who is ill at his home in Indianapolis. Rev. White conducted general class and lovefest services Sunday a. m. and preached an able sermon Sunday night. J. R. Everett, pastor of the Second Baptist church, in the absence of Rev. Thomas Stoner, of Pinkstaff, Ill., preached the sacramental sermon in the afternoon. Rev. J. H. White, Frank Davis and Mrs. J. P. Thomas are on the sick list. Miss K. Monroe, of Terre Haute, is visiting relatives and friends. The Woman's Mite Missionary Society, of Bethel church, met Wednesday with Rev. and Mrs. Ratcliffe. A prize social was given Tuesday night under the auspices of the Adult Choir. The marriage of Frank Davis to Miss Irene Carter, which took place at the residence of the bride's mother, Mrs. E. Carter Thursday evening, January 29, at 8:30 p. m., was a very pleasant affair. Rev. L. W. Ratcliffe performing the ceremony, which was witnessed by a number of guests. The beautiful wedding march was played by Mrs. Anna Gordon, accompanied by Frank Gordon. The bride was attired in white crepe meteor. The decorations of her hair being rhinestone and pearls. She carried a bouquet of white bride's roses. The bridesmaid, Miss Verda Jackson, was attired in white carrying a bouquet of white carnations. Mr. Clifton Gordon, of Greencastle, was the best man. The home was beautifully decorated in ferns and carnations. Many handsome presents were received.

MUNCIE, IND.

Great crowds attended the Union Revival, still in progress at the Go to Church Sunday Mass Meeting. There were 411 present. Sermon delivered by Rev. S. P. Asher, subject, "The Half Has Not Been Told." Meetings continue under the five colored pastors of the city, Rev. F. P. Baker, Rev. L. R. Mitchell, Rev. S. P. Williams. Thursday night for one week services will be held at the Bethel A. M. E. church, over 70 conversions and reclaimers have expressed a hope in Christ. Mrs. Lillian Davis has for her guests Mrs. Hattie Dunnington and Mrs. Mayme Roberts, of Indianapolis. Mrs. Eva White, of Columbus, visited Mrs. Graham. Mr. Loney, who has been ill, is improving. Dr. G. R. Bryant, superintendent of Indiana district M. E. church, ended his conference at Trinity church, January 30. Mrs. Virgie Pettiford, Miss Clara Evans, of Marion, Ind., are guests of Mrs. Ota Williams and Miss May Price. Cottage Prayer Meetings continue at a dozen more homes on Wednesday and Friday afternoons during the evangelistic meetings for the saving of souls. Dr. G. R. Bryant, superintendent of the Indiana district M. E. church, ended his conference at Trinity M. E. church on Jan. 30. A Kentucky oyster supper will be given at Trinity, February 7th.

TERRE HAUTE, IND.

By Cassius F. Stokes.

Samuel Frank and sons, Johnny Edwards, Mrs. Dafney Carter and Prof. Morton Lewis all subscribed for the Recorder last week. Frank and sons took the paper so that their colored help might have the privilege of reading one of our best papers. Johnny Edwards, one of our new subscribers, has a very fine grocery store at 1424 S. 13th street. He sells choice groceries, such as flour, sugar, can goods, meats, etc. Give him a call at your earliest convenience. He will treat you right. He subscribed for the Recorder for 1 year. The Sabbath school at the Second Missionary Baptist church is in a flourishing condition. On last Sabbath we found the primary and intermediate grades busy in the lecture room. In the auditorium we found the adult classes doing excellent work in the studying of God's word. The work was especially good in the men's bible class. It does not matter to which church, creed or denomination we belong, just so we are working for the spread, expansion and development of Christ's kingdom. Darnes Lodge No. 4, Free and Accepted Masons, met last Monday evening. Prince Hall Lodge No. 16, F. and A. M., will meet next Monday evening. The new W. M. Mr. David Jenkins, is expected to be present after an absence of one month in Tell City. Millie Egberta Bethea was given a birthday party last Saturday afternoon at her home, 1206 S. 13th street. About 35 or 40



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Indianapolis - Ind.

young people were present. Many presents were left for little Millie. Dr. Bethea's sister of Dillon, S. C. keeps house for him and takes excellent care of his little daughter. The Sewing Circle of Spruce street church met at the parsonage Thursday afternoon. Each lady was armed with needle, thread and thimble. It is one of the main auxiliaries of the church. They have decided to pay one-half of what they raise this year on the main debt and divide the remaining one-half equally between the steward and trustee departments of the church. Let us all assist the Sewing Circle by our presence and money. Quarterly Meeting at the Free Will Baptist church last week and Sunday was a grand success, spiritually and financially. Revs. Hodge, Donaldson, Turner and Johnson, of Indianapolis; Boone, of Mt. Vernon; James Waller, of Danville, Ill.; and Revs. McIntosh and C. C. Edwards, of Terre Haute; Phillips, of Mt. Vernon, and Frank Jones, of Indianapolis, were delegates. Mr. Jones is an exhorter and preached the closing sermon on Sunday night to a crowded house. All the preachers left for their homes on Sunday night. Over \$85 was raised during the meeting and the church was greatly benefited. Word just reached us that Mrs. Grace Burden Roberts, daughter of the late Johnson Bledsoe, died Tuesday morning at 6:30 o'clock of pneumonia. She was only sick a few days. She was 33 years old at the time of her death. Her sister, Mrs. Ella Underwood, died about 1 year ago. William Robert Winburn, an old resident, died January 31, 1914, after an illness of a few weeks, at the home of his sister, Mrs. Anna Conley, on South Sixth street. Mr. Winburn was 77 years old. He was an old soldier. He was a resident of Terre Haute 72 years. The funeral was at the home of Mrs. Emma Duffy, S. Second street. The funeral sermon was preached by Rev. John L. Craven, assisted by Rev. M. W. Sparks. The quartette, composed of Miss Bertha Coakley, Mrs. Katie Clark, Mrs. Lydia Anderson and Melvin Smith, sang a few selections. Organist, Mrs. David Jenkins, Miss Coakley sang a solo. Mr. Winburn was never married. He leaves to mourn his loss two sisters, Mrs. Emma Duffy and Mrs. Anna Conley, and one brother, Mr. Elisha Conley. Rev. J. L. Craven left the city on Monday for Atlanta, Georgia, to attend the Educational Meeting of the A. M. E. Connection. He will be gone until the last of the week. Mrs. Craven is some better. She has been seriously ill. The Men's Bible Class will give an entertainment February 20, 1914, at Spruce street A. M. E. church. Proceeds for the necessary repairs and cleaning the lecture room of the church. Let all encourage these worthy men in this, their first effort in the way of an entertainment. A good program is being prepared. Refreshments will be served. The trustees of Spruce street church, in their regular monthly meeting on last Tuesday evening, decided to have a rally on the 1st Sunday in March for paying the coal bill. The men are asked to pay \$1 and the women 50 cents. At the Second Baptist church the attendance was good all day. Prof. David Jenkins, who has been away, is back and will be in charge of the Sunday school next Sunday. Arnetta Taylor's Club had a social at Mrs. Amelia Hawshaw's, on S. 12th street, Thursday night. The West End Club had a Kentucky oyster social at Mrs. Mary Whitfield's, on S. 2d street, Thursday night. Busy Bess met at Mrs. Ella Green's, on Spruce street, Friday night. Next Sunday night will be "Men's meeting" at the Second Baptist church. The meeting will be in charge of the Central Bible Class. James C. Wilson and Miss Mary Skaggs were married Saturday evening at the home of the bride's sister, Mrs. Caldwell, 203 Lafayette street. Rev. Hammond of Lafayette, Mo., Rev. Russell's Club will meet at the parsonage, Friday, February 13th. The Ministerial

Alliance will meet at the Free Baptist church Monday at 2:30 p. m. Let every pastor be out and on time.

IRVINGTON, IND.

The B. Y. P. U. and Sunday School Convention are in session at the First Baptist church. The Missionary Circle will meet with Mrs. Geo. Buck in N. Arlington avenue, Thursday. The Missionary Board will observe Bundle Day tomorrow at 3 p. m. A short program will be rendered. All Missionary Boards and the public are invited. Mrs. Susie Hammonds, mother, and Mrs. Laura Arent, president. Little Barbara Compton continues ill. She united with the Baptist church last week, was baptized Thursday evening by pastor, Rev. S. S. Williams, at her home in S. Ritter avenue. Jake Turner, who was taken ill Tuesday, January 27th from ptomaine poisoning, is improving. His brother, Thaddeus, of Racine, Mich., was called to his bedside last Wednesday, returned home Tuesday. William Hammonds, of Good eye, is ill. Rev. L. S. Williams assisted Rev. Green at Glencoe Baptist church Sunday afternoon.

FRANKLIN, IND.

Mrs. Alice Owens and Miss Louise Small spent Sunday afternoon in Indianapolis, the guests of Mrs. Mary McWilliams, who is quite sick. Leon, the youngest son of Rev. and Mrs. Gilliam, at this writing is quite sick. Grundy Hays, of Muncie, spent Tuesday in town visiting friends. Geo. M. Robinson, of Indianapolis, visited his mother and father over Sunday. Mrs. Geo. Middleton, of Louisville, Ky., is in the city visiting her parents, Mr. and Mrs. Chas. Lewis. Miss Lizzie Moore, of Indianapolis, visited Sunday with her aunt, Mrs. Hattie Robinson. Woman's Home and Foreign Missionary Society of the Baptist church met at the home of Mrs. Ida Moore, entertained by Mrs. Sarah Harris. The following officers were elected: Mrs. Ada Howard, president; Mrs. Hattie Robinson, vice-president; Mrs. Ida Moore, chairman of visiting committee; Mrs. Ellen Henderson, chairwoman ways and means committee. The Church Aid met with Mrs. Harry Moore Monday night. The Champion Club met Tuesday night with Mr. and Mrs. Mort. Pryor. Miss Marie Moore is visiting her sister, Mr. and Mrs. Will Batty, in Clarke county. The Paul Laurence Dunbar Literary Society, which the young people recently organized and Arthur Batty made president, Miss Rosa Hays, secretary, gave a very pleasing program Sunday afternoon at the church. Rev. B. F. Lowe preached Sunday night to a very appreciative audience. His sermon was full of good thoughts and very instructive. The Willing Workers Club of the Baptist church met Monday night at the home of Mrs. Hughs. The W. F. M. S. met at the home of Mrs. Francis Davis Monday afternoon. The A. M. E. Sunday school was well attended with its new force of officers and teachers. Miss Julia Davis makes an excellent superintendent in the absence of the regular superintendent, Mrs. H. F. Dougherty, who continues quite ill at her home in W. Madison. The Silver Offering Club will serve supper at the home of Mr. R. Wales Tuesday night. Members and friends are invited to come and help. The Stewards' Board No. 2 met Monday night with its president, Mrs. Susie Perkins. They are up and doing.

FOR THE CHILDREN

For a Washington Party.

There are so many lovely things to use as decorations and souvenirs that it is a pleasure to give a Washington birthday party. Games for the occasion are numerous. The "historical game" is lots of fun. Arrange some of vance by pictures or articles some of the Revolutionary events. For instance, a few carpet tacks on a package of tea would represent "tax on tea."

A tea table arranged with cups of tea and a sign, "This Tea Came From Boston," would stand for "the Boston tea party."

A picture of Washington's head cut in quarters and pasted on paper would be "Washington's headquarters."

A card bearing a picture of a soldier's bunk, a letter "R" and "H" lying in bed ill would stand for Bunker Hill.

Your imagination can help you work out many events of the Revolutionary times, and for the one guessing the most correct answers you give a toy cherry tree box filled with candy.

Another good game is to give in order the dates of the battles fought in Washington's time. The prize for the best answers can be a toy hatchet. At the table make each sing a patriotic song, awarding a flag as souvenir to the best singer.

Candy cherries hidden about the room create lots of fun. The object is to hunt for them and gather them in. The one who finds the most wins a prize.

Washington's Maxims.

Here are a few rules which were lived up to by George Washington: "Labor to keep alive in your breast that little spark of celestial fire called conscience."

"A good character is the first essential in man."

"Speak not ill of the absent. It is unjust."

"To persevere is one's duty, and to be silent is the best answer to calumny."

"Commerce and industry are best mines of a nation."

"Associate with men of good quality if you esteem your own reputation."

"It is better to be alone than in bad company."

"I never wish to promise more than I have a moral certainty of performing."

Washington's Accuracy.

All schoolboys know something of Washington's adventures as a surveyor when he measured the great estates of Lord Fairfax, but perhaps few are aware of the painstaking accuracy with which he did his work. Many years afterward it was found that the surveys made by Washington when a youth were the only land measurements of that part of the country in colonial days that could be depended upon. Even after his death Washington's surveys passed unquestioned among lawyers.

Washington's Birthday.

Washington's birth is recorded in the family Bible as having taken place on "the 11th day of February, 1732." This was before the adoption of the modern calendar by England, and this day was observed by Washington as his birthday until his twentieth year. The first known public celebration of Washington's birthday was on Feb. 11, 1784. The old style date was still adhered to. This was during the lifetime of the first president and completed his fifty-second year.

Mother Carey's Chickens.

Above is the name given by sailors to the stormy petrel, a small sea bird, the appearance of which is an unfailing sign of rough weather.

The expression Mother Carey is said to be a corruption of mater cara, dear mother, a phrase used by Italian sailors in speaking of the mother of Christ, patroness of seafaring men, to indicate their thankfulness to her for sending these, her chickens, to warn them of bad weather.

Washington's Youth.

Washington's proudest youthful possessions were a pony and a whip top. He was taught to ride the pony by Uncle Ben, one of his father's slaves, and on this humble animal he acquired that seat on the saddle that carried him through the dangers of two wars. The whip top probably was a toy imported from England. Even in the mother country toys were few and crude in those days.

A Boy's Witty Remark.

A teacher said to a boy considered dull in mathematics: "You should be ashamed of yourself. Why, at your age George Washington was a surveyor."

"Yes, sir," was the response, "and at your age he was president of the United States."

The Oldest Flower.

The rose is the oldest flower of which there is any record. So great is the antiquity of the rose that all account of its origin has been lost. In Egypt the rose is depicted on a number of monuments believed to date from 3,000 to 3,500 B. C.

Riddle and Answer.

We are little airy creatures,
All of different voice and features.
One of us in glass is set,
One of us you'll find in jet,
Toether you may see in tin
And the fourth a box within.
If the fifth you should pursue—
It can never fly from you.
Answer.—The vowels.



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42 cents or \$105 will pay up the back payments on the 2c or 5c divisions, in which we have some memberships left. These divisions will amount to \$25.50 and \$63.75 in fifty weeks (from December 29th), the Club term. We also have room for some more members in the descending divisions and in the 25c and 50c divisions.

If you want some "easy money" for next Christmas join the Club at once.

(It is not likely that another "ad" will appear this season)

Will you come in within the next day or two and get the member's card we are holding for you?

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LOGANSPOUT, IND.

(By Mrs. Hattie Coleman.)

Mrs. John Artis, of Rockville, and Mrs. W. E. Best and daughter, Pauline, of Evansville, are in the city visiting Mr. and Mrs. L. Harris, who is the daughter of Mrs. Artis. The services at Bethel church were well attended Sunday. The W. M. M. Society met Thursday at the home of Mrs. Blanch Turner. The Laurence Dunbar Club gave an entertainment last Wednesday evening at the Odd Fellows' hall. The Booker T. Washington Club will give an entertainment Friday evening at the Odd Fellows' hall. Mrs. B. J. Coleman, who has been sick for three weeks, is able to be out again. Mrs. Ethel Edmond and two children are visiting their parents in Anderson. Mr. and Mrs. Jim Carter were entertained at dinner Sunday at the home of Mr. and Mrs. Frank Carter. Mr. and Mrs. Henry Harris and daughter, Mrs. L. Bair, and son, Quentis, spent Sunday evening at Rev. and Mrs. Coleman's. The son of Mrs. Mossly has the fever. Mr. Leo Winslow is still sick at his home. Mrs. Ada Folson, who has been in Fort Wayne in the hospital, has returned home and is much better. A. J. Allen spent Sunday in Chicago with his wife. Mr. and Mrs. Brown, on Miami ave., left last week for Columbus, Ohio, to make their future home.

Y. M. C. A. Notes.

The series of Monster Meetings that are held each Sunday for men and boys have met a long felt need in the community. These meetings are touching and influencing the lives of more than 350 men and boys each Sunday afternoon. Tomorrow Prof. A. M. Hall formerly of Indiana University will address the men of the Monster meeting subject, "The Sanctity of Life." W. Kirk will render an Orchestral solo, and the Y. M. C. orchestra and the newly organized trio will render special selections, opening the meeting at 3 p. m. with a concert lasting thirty minutes.

The "1,000 or Bust" campaign now in the field of operation has at the front more than 21 captains who reported on Monday 43 new members. The campaign will close Monday night. During the week all teams and captains have met at the Association building for supper at 6:30 to make reports of work done.

The Boy's meeting will be an interesting one. G. L. Hayes will talk on "A Boy Wanted." This meeting is open to all boys from 12 to 18. Mrs. E. Merriweather will render an instrumental solo at the first part of the meeting which begins at 3 p. m.

As to Rough Hockey.

The players on our American hockey teams may get a little too frisky at times, but we should be thankful that they are not as bloodthirsty as our friends across the border.

A man was nearly killed in a game at Montreal recently, moving a local newspaper to publish across two columns in large type the following warning:

"The almost fatal accident to LaLonde again emphasizes the dangers of hockey and the necessity on the part of the team managers to keep down the temper of the men."

"It would be a great pity if any of our rinks should be shut up through popular clamor as a result of what the law must call at least sporting manslaughter."

"Hockey officials and hockey rules, no matter how strict either of them are, cannot prevent rough play."

"It is all in the hands of the team managers."

"Let them use the power they possess over the players under their control wisely and well lest the public be compelled to look to the criminal columns of the newspapers, where coroners' courts and prison cells are featured for the latest hockey news instead of on the sporting page."

"Will Be Game's Best Year."

Connie Mack, manager of the world's champion Athletics, does not agree with Ban Johnson, president of the American league, who recently in a Chicago interview said the year 1914 would be most disastrous for baseball. On the other hand, the master mind of the game in a forecast said it would be baseball's best season. Manager Mack said:

"I'm not predicting any pennants at this time, but I feel confident that the Athletics will be able to hold their own in 1914. We must have our strongest team, for the other clubs, especially those that finished in the second division, will be greatly strengthened. I look for a much harder race than last year, because all of the clubs will be more evenly balanced. The fans will see better baseball this year, which I have every reason to believe will be the game's most successful in every way."

Notice of Appointment

Notice is hereby given that the undersigned has duly qualified as Exrx. of the Estate of Sarah F. Parsons late of Marion County, Indiana, deceased. Said Estate is supposed to be solvent.
No. 12424. Hattie L. Reed,
R. L. Brokenburr, Attorney

A LETTER THAT
WENT ASTRAY

Secret Service Man In Game
of Life and Death.

"Here, make haste or you will be too late. Take this and go to the saloon referred to. Read as you go. There's your car now."

The chief thrust a letter into my hand, and I ran out of the office just in time to step on a car going downtown. I knew the letter referred to the coming of the prince, for we had no time to attend to other business than his protection. In the car I read: G's saloon, 11 a. m. Beer. Glass over. PENOCHE.

At precisely 10:50 I strolled into G's saloon. Sitting at one of the tables, I called for beer and cast my eyes about the room. There was but one person seated, and the moment I saw him I knew him to be my man. Fortunately for me, he had come early. I must get him away before the man he was to meet entered. That man did not know him, but did he know that man? We shall see. I sat, for a few minutes watching him and saw that he was nervous. Then, fixing my eyes upon him, I emptied my beer glass and turned it upside down on the table. He started. I got up and, going over to him, said in a low tone, "Follow me." He did so, and as we left the saloon a man with a red beard entered and cast on us both a piercing eye, which he did not turn away till we were out of his sight.

"A narrow escape," I muttered. "That's the man who was to meet Penochle."

"Why did you not wait for me to give the signal instead of giving it yourself?" asked my man.

"Had no time to waste. Have you arranged everything?"

"I have the bomb."

It would be impossible for me to keep up a conversation with him, even for a few minutes, without betraying myself. My only hope was before doing so to gain sufficient information to locate the conspiracy.

"Where is it?" I asked, referring to the bomb.

"Between the mattresses of my bed."

I wanted to ask where his bed was, but did not dare do so.

"He is expected in the morning," I said instead. "When is it to be done?"

"While he is being driven to his hotel. That is the order."

"Where will you stand?"

"I?" He looked at me, surprised.

"You mean where will you stand?"

"I will attend to that. You must hand me the bomb. However, these details must be arranged later. At present I can only make an appointment for this evening. Meet me tonight at—let me see. Go to No. — street, rear hall room, third floor, 10 o'clock."

"But—"

"It won't do for us to be seen talking together on the street. Goodby."

We were watched, though I did not know it, and by one whom I rather than my anarchist had cause to fear.

I went to the office and reported the program to the chief. We arranged that a number of men should appear at the point of rendezvous at 10:05 o'clock and arrest Penochle. I purposely made the hour five minutes after that of the meeting, hoping to gain some information before taking my man in. A few minutes before 10 o'clock I went to the rendezvous, a room that I kept for such purposes in the worst part of the city, and, going upstairs, opened the door.

I started back. There sat the man with the red beard who had eyed us when we left the saloon.

"Where—is—I stopped."

"Penochle? Penochle is a very hazardous game. Just now I happen to hold six aces."

"Six? Ordinary packs hold but four. Perhaps you count the joker."

"You show your ignorance of the game," he replied knowingly.

"The game is one of life and death. I know that."

"What card do we play?"

"The knave, who arrives tomorrow."

"Very good. By whose order?"

"The circle."

"Good again. And who is Penochle?"

The man would soon trap me.

"Penochle," I repeated to gain time. Then, remembering that my companion of the morning had said, "You, not I," I replied evasively: "That seems to be the question: Is it you or I?"

"Who is Penochle?" he repeated sharply, moving his hand, which how for the first time I noticed was concealed under his coat.

"Don't bully me," I said as unconcernedly as it was possible. "I am not the one designated by the circle to be 'done.' It has assigned me special work, and if you kill me you will break the chain."

"What work?"

At that moment the door opened, and my companion of the morning entered excitedly.

"A letter has gone astray," he said to the man with the red beard. "This man must have used it."

Like a flash my interrogator raised the concealed hand, which held a revolver, and covered me.

"I play my six aces. Every one of the chambers carries a bullet."

"You're too late. The game's up."

My words were based on hearing steps on the stairs.

The door was opened suddenly, and half a dozen revolvers pointed into the room.

The prince arrived the next day, but was not molested.

SNAPSHOTS OF
NOTABLE PERSONS

John S. Williams, Comptroller
of the Currency.



Photo by American Press Association.

With his appointment as comptroller of the currency John Skelton Williams became one of the dominant figures in the banking affairs of the United States. His office carries with it membership of the organization committee which will choose the locations for the federal reserve banks under the new currency law, and he also becomes ex officio a member of the federal reserve board. Two of his colleagues on the organization committee are Secretary of the Treasury McAdoo and Secretary of Agriculture Houston. Mr. Williams has been assistant secretary of the treasury in charge of fiscal matters since last March.

The new comptroller is a native of Virginia, in his forty-ninth year, and was educated in private schools in Richmond and at William and Mary college. He is also a graduate of the law school of the University of Virginia. Shortly after completing his education Mr. Williams entered his father's banking firm and in a few years became one of the best known financiers of the south. Perhaps Mr. Williams is best known as former president of the Seaboard Air Line. He organized this road, which with its consolidated lines amounted to over 3,000 miles. He has also been president of the Bank of Richmond and of several minor railways.

Surgeon General of the Army.

The nomination of Colonel William Crawford Gorgas as surgeon general of the army not only fulfills expectation, but is in accordance with the practical universal wish of the public. Over thirty years' experience in the army medical corps has eminently qualified him for the post to which his conspicuous work at Panama commends him.

Despite his military title, Colonel Gorgas is a physician and has done his most important work as an investigator of theories based on medical practice. His military promotions have been for ability in combating disease. The battles he has waged have been



© by American Press Association.

WILLIAM C. GORGAS.

against the deadly mosquitoes that bear the germs of yellow fever and malaria, and his victories at Havana and Panama have won for him the plaudits of the world.

For his work as health officer of Havana after the Spanish war he was promoted colonel by special act of congress in 1903 and a year later was sent to Panama as chief sanitary officer, becoming a member of the isthmian canal commission in 1907. At Panama he "cleaned up" and had yellow fever under control in sixteen months.

Colonel Gorgas is a native of Alabama, in his sixtieth year and was educated at the University of the South, Sewanee, Tenn., and Bellevue Medical college, New York city. He entered the army as a lieutenant of the medical corps in 1880. He was promoted to a captaincy five years later and during the Spanish war was advanced to the rank of major.

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Cured Ham. Home made country Sausage 12 1-2c lb; Compound Lard.

Save on your Meat bill by trading with us. Our Meats are fresh

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CHAS SIMON, Prop

Popular Lectures by J. D. Corrothers.

The Rev. James D. Corrothers of Philadelphia is meeting with gratifying success in his lecture work. He has recently filled a number of engagements in New Jersey and Pennsylvania. Among his most popular lectures are "The Three Greatest Men of the Negro Race" and "Mr. and Mrs. Sambo."

Rowing at Cornell.

The Cornell crew boathouse was not closed this fall, but will remain open all winter. The boat will be left in place so that if a warm spell comes during the winter the men will be able to practice on the water.

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and

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Personal Mention

L. Dawson, of Duluth, Minn., was the guest of William Roberts a few days this week.

Mrs. Belle Bailey and La Sierras have been the guest of her niece, Mrs. Eugene Skaggs in East Sixteenth street. She has returned to her home at Bowling Green, Ky.

Rev. and Mrs. C. F. Brooks, of Marion were called to the bedside of their daughter, Mrs. Robert Miller.

F. C. Brown, of Charleston, W. Va., was in the city this week.

The residence of Mrs. Ida Neal, 1327 West Fourteenth street was damaged by fire on Thursday of last week. The loss will amount to \$200.00. No insurance.

Mrs. Ella Hutchinson, of Terrace avenue, and her sister, Miss Lula Clark from Chicago are visiting their parents at Glasgow, Ky. Mrs. Hutchinson will also visit other relatives at Bowling Green, Ky.

Mrs. Jessie Johnson, of Columbia avenue has returned after a three days' visit at Madison, Ind.

Mrs. Carrie Hill, 1616 Martindale avenue is visiting her sister, Mrs. Lillie Roberts at Terre Haute and sister, Mrs. Mary Derixon, at Newton, Ill.

Miss Emma Ross, of Chicago was the guest of her sister, Mrs. Georgia Grossen, 623 West Eleventh street this week.

Mrs. A. M. Simmons, of Washington Ind. who has been the guest of Mrs. G. B. Paxton, 723 Ogden street for the past two weeks, will leave Sunday for Chicago, to be the guest of Mrs. W. Paxton.

Mrs. Alice Owens and Miss Small of Franklin were the guests of Mrs. Mary McWilliams in Tandes street last Sunday.

Mrs. Raymond Clinton, of Vincennes is in the city on account of the illness of her father, Charles Harper.

Mrs. Mary McWilliams has recovered from a recent illness.

Mrs. Mary Jones left Thursday for Jeffersonville to attend the bedside of her sister, Miss Tresa Blaine.

Albin and James Heinz were called to Earlinton, Ky., to attend the funeral of their mother, Mrs. Charlotte Heinz who died Wednesday, February 4.

Eugene Patterson, of Richmond spent last Sunday with his little daughter, Flossie May.

Mr. and Mrs. Elihu Robinson and Mr. and Mrs. Perry Blakeman attended the funeral of Eli Base, in Connorsville last Sunday.

Doc Easley who has been the guest of his daughter at Urbana, Ill., has returned to the city.

Mr. and Mrs. G. W. Palmer, of Muncie attended the funeral of D. L. Ellis Tuesday.

Mrs. Lucy Philpott Jones attended the funeral of her uncle Rev. R. Gillard this week. Rev. Gillard was a Baptist minister, of Ann Arbor, and had been in Michigan for twenty-eight years. Burial at Latty, O.

Greatest Musical Phenomena.

The famous chorus of twenty voices in plantation melodies will be repeated at the Freemont Free Baptist Church, Martindale and 17th street, Thursday evening, Feb. 25, under the auspices of the American Beauty Embroidery Charity Club and the Church. Admission 10 cents. 31-2t

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653 N. West St. Phone: New 3448
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Gibson Pictures at Flanner Guild.
A reproduction of Gibson Pictures will be given at Flanner Guild on Thursday, February 12, by the Nursery Club of the Guild. Mrs. Anna Daniels will stage the pictures and the general public is invited to attend as the program will be the best ever seen. The proceeds are for the benefit of the Day Nursery so come out and help us. Admission 5 cents. Mrs. Brooks, Pres.; Katie Goldbeck, Secy; Lulu Goodnight, Treas.

SOCIETY NEWS.

Mr. and Mrs. Alexander Hardy entertained Saturday at their home in Colton street in honor of their fourth wedding anniversary. They were the recipients of many beautiful presents. Whist was the feature of the evening.

Mrs. Lillian Niblic was the guest of honor at a dinner party, Sunday given by Mrs. Gertrude Due at Culver.

A birthday surprise party was given for Mrs. Ida Sweeney in Fayette street last Wednesday night by thirty-five of her friends who met at the home of Mrs. Mary Beck in North West street and went to the home of Mrs. Sweeney in a body. Everyone brought greetings and good wishes as well as a present.

Mrs. Mary Moore gave a party at the home of Mr. and Mrs. John Lewis in Senate avenue, Thursday evening in honor of the first birthday of Little Thelma Dixon. Six children were present. Dainty refreshments were served.

Weddings.

The marriage of Miss Herbert E. Weber, formerly of this city, now of Los Angeles, Cal., and Mr. George Willis, a successful barber of that city, took place January 28.

The marriage of Miss Hattie Ward and Henry Williams took place at the home of the bride in West Indianapolis, Thursday of last week. Rev. H. L. Herod performed the ceremony.

Miss Hannah Bailey and Homes Bost were married at the home of Rev. Rowan Tuesday evening in the presence of a few friends.

Miss Kate Coleman and Mr. John Shirley were married January 26. Rev. Cottman officiated.

Sick List.

Mrs. W. R. Ralston is ill at her home, 111 East Seventh street.

Mrs. Robert Miller continues very ill at her home in Hadley street.

Little Vera Crossen, daughter of Mrs. Elmer Crossen, 1043 North West street is seriously ill.

Mrs. Jennie Rochester is ill at her home in North Missouri street.

James Duncan continues ill at his home in Fayette street.

David Able, in North street continues ill.

Mrs. Emma Hines, of McClainville is able to be out.

Charles Harper, postal clerk is very ill with pneumonia at his home at 2918 North New Jersey street.

Harry Parker remains ill at his home, 536 Dorman street.

Mrs. Hattie Weathers in Laurel street is improving.

Mrs. Fannie Head, in Manlove avenue is ill.

Miss Arvilla Woodall, in Baltimore avenue is ill.

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When your Physician writes you a prescription, bring it to me, as I insure you absolute accuracy. I protect the public **EVERYTHING IN THE DRUG LINE** Calls for, and delivered to all parts of the city

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NO 1. PORK BACKS OR COTTAGE HAMS 14c lb

Lean Pork chops lb.....15c	Pan sausage, lb.....10c	No. 1 sugar cured hams.....17c
Lean Pork Steaks lb.....15c	Hamburger lb.....10c	No. 1 Sugar cured Bacon.....17c
Sirloin steaks lb.....15c	Prime rib roasts lb.....12 1/2c	Legs of Lamb lb.....12 1/2c
Country Cured Bacon lb.....16c	Choice pot roasts lb.....12 1/2c	Lamb chops lb.....12 1/2c
Jelke Good Luck Butterine.....lb. 22c	Choice bolt beef lb.....10	Lamb steaks lb.....8c
Our Special Butterine.....lb. 18c	Absolutely pure Lard.....12 1/2c	Compound lard lb.....10c

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Don't be a D-fool—Don't get drunk

You can drink all the whiskey or gin you want with K-see-P and you will not get drunk

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With Whiskey
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High-Ball

Don't Forget K-see-P when you drink Intoxicant Drinks
It will make you feel right; It will make you look bright
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DRINK K-SEE-P FOR YOUR NERVE

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Start today with a small payment down and balance like rent You'll be surprised at the ease with which you accomplished the goal How much have you already paid for rent? It's awful ain't it? And yet you had never thought about it. And what have you to show for your labor? Don't be foolish all your life. Let me start you on the right road. Desirable homes in all parts of the city on very easy terms.

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4 room cottage Rural st, half square from Brightwood car

\$1050, payments \$50 down and \$10 a month

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Blue Valley Butter, per lb.....30c	Lenox Soap.....3 for 10c; 8 for 25c
Fresh Country Eggs, per doz.....32c	Rumford Baking Pd. per pound.....20c
10 lb sacks of White Pearl Flour.....30c	Franklin Sugar, 5 lb.....25c
guaranteed to bake as good as the best	Potatoes, per peck.....25c
or money refunded.	Sweet Oranges, per doz.....15c
Fresh Country Butter, per lb.....26c	Lemons, per doz.....15c
Can Corn, per can.....8c or 2 for 15c	
Sifted Peas, 3 cans.....25c	

Always have the best stock of Poultry.

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Wolf Bros.

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KIODA BARBOUS'S FULL ORCHESTRA

Admission 25 cents

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521 INDIANA Ave. Tim. E. Owsley, Prop. & Mgr. Show Starts 7:30

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